

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O | Designation & Office Address | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O. | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|--|---|--------|---------------|--------------------|
| 1 | 7369 | Dr. Alok Misra Shri Murli Dhar Misra | Homoeopathic Medical Officer (Presently on Detailment as Lecturer) D.N. De Homoeopathic Medical College, 12, Gobinda Khatick Road, Kol - 46. | 7/1/2015 | 16,880 | A | Block Medical Officer of Health, Rajnagar BPHE, Raghunathgnaj, Murshidabad. | Transfer from Murshidabad | | 23/1/1979 | 31/1/2039 |
| 2 | 7397 | Dr. Nikhiles Mandal Mr. Nilmadhab Mandal | Assistant Professor in Psychiatry Institute of Psychiatry, IPGME & R SSKM Hospital, Kolkata. | 13/1/2015 | 19,680 | A | Accounts Officer, IPGME & R, 244, A.J.C. Bose Road, Kol - 20. | Transfer from Malda | | 21/7/1974 | 20/7/2039 |
| 3 | 7455 | Santanu Ghosh Basanta Ghosh | Executive Engineer (P & RD) Howrah Zilla Paishad, 10, Biplabi Haren Ghosh Sarani, Howrah - 1 | 22/1/2015 | 22,920 | A | Financial Controller & Chief Accounts Officer, Howrah Zilla Parishad, 10, Biplabi Haren Ghosh Sarani, Howrah - 711101. | Transfer from Jalpaiguri Zilla Parishad | | 16/12/1979 | 31/12/2039 |
| 4 | 7464 | Amit Kr. Katariyar Lt. Anjani Kr. Katariyar | Assistant Engineer O/O the Chief Engineer Municipal Engineering Directorate Bikash Bhavan, South Block (1st floor), Salt Lake, Kol - 91. | 27/1/2015 | 18,950 | A | Executive Engineer (Head Quarters) O/O the Chief Engineer, Municipal Engineering Directorate, Salt Lake, Kol- 91. | Transfer from Berhampore | | 12/9/1978 | 30/9/2038 |
| 5 | 7511 | Sabyasachi Singha Bibekananda Singha | MORT S.S.K.M. Hospital, Swasthya Bhavan, GN-29, Saltlake, Kol-91 | 4/2/2015 | 18,950 | A | Jt. DHS (Accounts), Dte. Of Health Services, Swasthya Bhavan, GN-29, Saltlake, Kol-91 | Transfer from Bankura | | 20/10/1980 | 31/10/2042 |

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|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|---|------------------------------|--------|---------------|--------------------|
| 6 | 7655 | Sri Supriya Chakraborty Sri Sushil Kr. Chakraborty | Ninance Officer Budge Budge Municipality, 71, M.G. Road, Kol-137 | 26/2/2015 | 17,550 | A | SDO, Alipore Sadar Sub-Division, Treasury Bldgs., Alipore, Kol-27 | Transfer from Siliguri | | 10/8/1973 | 31/8/2033 |
| 7 | 7749 | Sri Shankar Sadhukhan Lt. Jotindra Nath Sadhukan | F.E.O.D. Kalighat Fire Station, 114/4/2, Hazra Road, Kol-26 | 19/3/2015 | 19,420 | A | Divisional Officer, 'A' Division, 13-D, Mirza Galib St., Kol-16 | | | 20/4/1957 | 30/4/2017 |
| 8 | 7768 | Dr. Debasish Dey Hiralal Dey | Asstt. Professor Deptt. Of Radiology, R.G. Kar Medical College & Hospital, Kol-4 | 23/3/2015 | 18,600 | A | Accounts Officer, R.G. Kar Medical College & Hospital, Kol-4 | | | 27/2/1979 | 29/2/2039 |
| 9 | 7791 | Subhrajit Mondal Sisir Kr. Mondal | Asstt. Engineer (A-M) O/O the Asstt. Engineer (A-M), Alipore (A-M) Sub Division, Paharpur, Kol-24 | 27/3/2015 | 18,240 | A | Asstt. Engineer (A-M), Alipore (A-M) Sub Division, Paharpur, Kol-24 | Transfer from Jalpaiguri | | 5/5/1987 | 31/5/2047 |
| 10 | 7813 | Dr. Atasi Mondal Sri Atul Krishna Mandal | Superintendent O/O the Superintendent, Salt Lake Sub Division Hospital, DD- 36, Sector-I, Salt Lake City, Kol-64 | 31/3/2015 | 22,780 | A | Superintendent, Salt Lake Sub Division Hospital | Transfer (Copy not enclosed) | | 16/10/1976 | 31/10/2038 |
| 11 | 7827 | Golak Chandra Howladar Gopal Howladar | Private Secretary to Minister In Charge, PWD Officer of MIC, PWD, 8th Floor, Nabanna, 325- Sarat Chatterjee Road, Howrah- 2. | 7/4/2015 | 26,770 | A | Accounts Officer, PW Deptt., Writer's Buildings, Kolkata- 1 | | | 10/11/1973 | 30/11/2033 |

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| 12 | 7830 | Sri Biswadeep Sarkar Sri Jyotirindra Sarkar | Assistant Commercial Tax Officer Dte. of Commercial Taxes, Govt. of West Bengal, 14, Beliaghata Main Road, Kol - 15. | 8/4/2015 | 12,630 | A | Sr. J.C.C.T. (Accounts), Central Section, Dte. Of Commercial Taxes, Room No. 602, 3rd Building, 6th floor, 14 No. Beliaghata Main Road, Kol - 15 | | | 27/7/1975 | 31/7/2035 |
| 13 | 7834 | Sumantra Kr. Pramanik Swapan Kr. Pramanik | Law Officer under W.B.L.S. Agriculture Department, Writers' Buildings, Kolkata- 01. | 8/4/2015 | 16,880 | A | Officer on Special Duty (Parimal Kanti Sarkar), Agriculture Department, Writers' Bldgs., Kol- 01. | | | 25/10/1981 | 31/10/1941 |
| 14 | 7838 | Shalmoli Palit Lt. Sushanta Kr. Palit | Assistant Professor (W.B.E.S) Dept. of Philosophy, Durgapur Government College, J.N. Avenue, Durgapur- 713214. | 9/4/2015 | 19,050 | A | Officer-In- Charge, Durgapur Govt. College, J.N.Avenue, Durgapur- 713214. | Transfer from Durgapur | | 20/12/1980 | 31/12/2040 |
| 15 | 7843 | Avisek Chakraborty Asish Kr. Chakraborty | Law Officer Information & Cultural Affairs Department, Nabanna (9th floor), 325, Sarat Chatterjee Road, Howrah- 711102 | 9/4/2015 | 16,880 | A | Assistant Secretary & D.D.O. | | | 7/5/1979 | |
| 16 | 7864 | Dr. Harashit Biswas Lt. Harendra Nath Biswas | Senior Medical Officer Dr. B.C. Roy Diagnostic Loboratory & Polyclinic, 36, Nirmal Ch. St., Kol-13 | 21/4/2015 | 40,350 | A | Superintendent, Dr. B.C. Roy Diagnostic Loboratory & Polyclinic, 36, Nirmal Ch. St., Kol-13 | HRA not drawn | | 7/10/1955 | 31/10/2017 |
| 17 | 7872 | Sri Subrata Kr. Pal Lt. Tarapada Pal | S.A.E. Ex. Engineer-I Planning Division, Housing Dte., 1, K.S. Roy Rd., N.S. Bldgs., Kol-01 | 22/4/2015 | 20030 | A | Dy Director, Central Division, Dte of Brick Production, Mechanised Brick Factory, Palta, P.O. Barrackpore, Kol- 120 | Transfer (Copy not enclosed) | | 5/7/1962 | 31/7/2022 |

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|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|--|--|--------|---------------|--------------------|
| 18 | 7877 | Dr. Kumar Gaurav Lt. Ranjit Singh | Homoeopathic Medical Officer D.N.DE. Homoeopathic Medical College & Hospital, 12, Gobind Khatick Road, Kol- 46. | 23/4/2015 | 16,880 | A | B.M.O.H. INDUS BPHC, Bankura- 722205 (West Bengal) | Transfer from Bankura | | 3/10/1979 | 31/10/2039 |
| 19 | 7897 | Dr. Ambika Prasad Mishra Bijoy Kumar Mishra | Assistant Superintendent of Livestock Deputy director, Animal Resources Development & Parishad Officer, South 24 Pgs., New Administrative Building, Alipore, Kol - 27. | 28/4/2015 | 18,950 | A | Assistant Director, ARD, State Poultry Farm, Nimpith, South 24 Pgs. | Transfer from Dakhin Dinajpur | | 28/1/1985 | 31/1/2045 |
| 20 | 7899 | Sri Manoj Chakraborty Sri Bijoy Kr. Chakraborty | Jt. Director (Registration), Public Vehicles Deptt. 38, Beltala Road, Kol - 20. | 28/4/2015 | 32,480 | A | Administrative Officer, Public Vehicles Deptt., 38, Beltalal Road, Kolkata- 20 | Transfer from Murshidabad | | 15/1/1968 | 31/1/2028 |
| 21 | 7903 | Samin Ahmed Ajj Ahmed | Asst. Director/ Inspector of Factories (Chemical) Directorate of Factories, N. S. Bldgs., 8th floor, Kol - 01. | 29/4/2015 | 19,360 | A | The Administrative Officer, N.S. Bldgs. 8th floor, Kolkata- 01. | | | 27/1/1982 | 31/1/2042 |
| 22 | 7912 | Dr. Mukul Kanti Bhattacharya Tushar Kanti Bhattacharya | Demonstrator N.R.S. Medical College, 138, A.J.C. Bose Road, Kol - 14. | 4/5/2015 | 16,230 | A | Accounts Officer, N.R.S. Medcial College, Kolkata, 138, A.J.C. Bose Road, Kol - 14. | | | 30/6/1987 | 30/6/2052 |

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| 23 | 7945 | Dibyajyoti Bera Madhusudan Bera | Assistant Divisional Forest Officer O/O the Divisional Forest Officer 24 Pgs. (S) Division, New Administrative Bldgs. (4th floor), 12, Biplabi Kanailal Bhattacharjee Sarani, Alipore, Kol- 27. | 11/5/2015 | 18,240 | A | Divisional Forest Officer, 24 Pgs. (S) Divn. New Administrative Bldgs.(4th floor), 12, Biplabi Kanailal Bhattacharjee Sarani, Alipore, Kol- 27. | Transfer form Siliguri | | 6/11/1975 | 30/11/2035 |
| 24 | 7954 | Dr. Navin Kr. Singh Shri Uma Shankar | Homoeopathic Medical Officer D.N. DE Homoeopathic Medical College & Hospital, 12, G.K. Road, Kol - 46. | 13/5/2015 | 17,550 | A | BMOH, Nabagram BPHC, Vill. + P.O. + P.S.- Nabagram, Dist- Murshidabad, West Bengal, Pin.- 742184 | Transfer from Murshidabad | | 18/8/1981 | 31/8/041 |
| 25 | 7957 | Dr. Amar Kumar Ghosh Lt. Nabo Kumar Ghosh | Homoeopathic Medical Officer O/O ACMOH, Uluberia, Uluberia, Howrah - 711315 | 13/5/2015 | 40,320 | A | Asst. Chief Medical Officer of Health ACMOH Office, Uluberia, Howrah- 711315. | | | 25/2/1960 | 29/2/2020 |
| 26 | 7982 | Utpal Dey Sarkar Lt. Basanta Kumar Dey Sarkar | Assistant Engineer (H.Q.-1) (Civil) O/O the Executive Engineer, Alipore Division, P.H.E Dte., 45, Ganesh Ch. Avenue, 5th floor, Kol - 13. | 19/5/2015 | 24,620 | A | Executive Engineer, Alipore Division P.H.E. Dte., 45, Ganesh Ch. Avenue, 5th floor, Kol - 13. | Transfer from Cooch Behar | | 2/1/1958 | 31/1/2018 |
| 27 | 8021 | Smt. Sanghamitra Devi Sri Pramatha Kumar Mallik | Assistant Commissioner Agricultural Income Tax Office, Annex Bldgs., Sales Tax, 14, Beliaghata Rd., Kol-15 | 28/5/2015 | 25,570 | A | Office of the Commissioner Agricultural Income Tax, Annex Bldgs., Sales Tax, 14, Beliaghata Rd., Kol-15 | Transfer from Bankura | | 17/10/1967 | 31/10/2027 |

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| 28 | 8044 | Ambar Ghosh Aloke Kr. Ghosh | Chemist The Director/ Public Analyst (F&W), West Bengal Public Health Laboratory, 2, Convent Lane, Kol-15 | 2/6/2015 | 16,420 | A | The Director, Central Combind Laboratory, 2, Convent Lane, Kol-15 | | | 13/1/1975 | 31/1/2035 |
| 29 | 8052 | Dr. Amar Mondal Shri Kartick Mondal | MORT (Medical Officer-TR) Govt. of W.B., Dte. Of Health Services, Swastha Bhaban, Sec-V, Kol-91 | 5/6/2015 | 21,220 | A | Jt. DHS (Accounts), W.B. | Transfer (Copy not enclosed) | | 3/4/1977 | 30/4/2039 |
| 30 | 8058 | Bishal Mangrati Sri Dhan Bahadur Mangrati | Metropolitan Magistrate, 11th Court, Calcutta O/O the Chief Metropolitan Magistrate, 2&3 Bankshal St., Kolkata | 8/6/2015 | 37,690 | A | Registrar & 7th Metropolitan Magistrate, Calcutta | | | 26/7/1978 | 31/7/2038 |
| 31 | 8077 | Biswajit Mandal Amarendra Nath Mandal | Asstt. Derector of MSME (Stat) C.E.O. Bangasree, Dharmalata Road, PS- Kasba, Kol-39 | 9/6/2015 | 22020 | A | Jt. Dir. Of MSME (Accounts), N.S. Bldgs., 9th Floor, Kol-01 | Transfer from Burdwan | HRA not drawn ***** | 2/1/1969 | 31/1/2029 |
| 32 | 8092 | Dr. Paramita Ray Dr. Sabyasachia Som | Asstt. Professor Deptt. Of Psychiatry, IPGMER, Kol-20 | 12/6/2015 | 28000 | A | Accounts Officer, IPGMER, 244, A.J.C. Bose Rd., Kol-20 | Transfer (Copy not enclosed) | | 4/12/1975 | 31/12/2035 |
| 33 | 8099 | Swarnendu Mondal Sri Basudev Mondal | Child Development Project Officer Budge Budge-I, ICDS Project, Kol-137 | 15/6/2015 | 20,450 | A | Child Development Project Officer Budge Budge-I, ICDS Project, Kol-137 | | | 16/3/1966 | 31/3/2026 |

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|---------------|--------------|--|--|---------------------------------------|----------------------------------|--------------|---|----------------------------|--------|---------------|--------------------|
| 34 | 8106 | Krishnendu Guha Lt. Kshitish Ch. Guha | Forest Ranger O/O the Divisional Forest Officer, 24 Pgs(S), Division, Alipore, Kol- 27 | 16/6/2015 | 22,700 | A | Divisional Forest Officer, 24 Pgs.(S) Division | | | 16/11/1959 | 30/11/2019 |
| 35 | 8107 | Soumalya Ghosh Sri Sagar Kr. Ghosh | Private Secretary to the Hon'ble MIC Bikash Bhavan, Salt Lake | 16/6/2015 | 22020 | A | Registrar & D.D.O., Deptt. Of Science & Techonology, W.B., 4th Floor, Bikash Bhavan, Salt Lake, Kol-91 | Transfer/ HRA not drawn | | 3/6/1978 | 30/6/2038 |
| 36 | 8116 | Asis Kr. Bhunia Satis Ch. Bhunia | Pharmacist R.G. Kar Medical College & Hospital, 1, Belgachia Rd., Kol-4 | 17/6/2015 | 18,970 | A | Accounts Officer, R.G. Kar Medical College & Hospital, 1, Belgachia Rd., Kol-4 | | | 4/5/1964 | 30/5/2024 |
| 37 | 8127 | Debarshi Mukherjee Subhra Pratim Mukherjee | Dy Magistrate Dy. Collector on (Probation) Alipur, South 24 Pargans | 18/6/2015 | 16230 (Pay slip not given) | A | Collector, South 24 Pgs. P.O. + P.S. Alipore, Kolkata- 27 | | | 19/8/1983 | 31/8/2043 |
| 38 | 8128 | Basab Ghosh Subrata Ghosh | Accounts Officer, West Bengal State Seed Corporation Ltd., 4, Gangadhar Babu Lane, (5th floor), Kol - 12. | 18/6/2015 | 16,230 | A | Finance & Accounts Officer, West Bengal State Seed Corporation Ltd., 4, Gangadhar Babu Lane, (5th floor), Kol - 12. | | | 17/7/1977 | 31/7/2037 |
| 39 | 8141 | Dr. Anil Kr. Dutta Lt. Guhram Dutta | ADHS (Epidemiologist) IBD Dte. Of Health Services, Swasthaya Bhawan, Sector-V, Salt Lake, Kol-91 | 22/6/2015 | 41,860 | A | Jt. DHS (Accounts), WB, Swasthaya Bhawan, Sector- V, Salt Lake, Kol-91 | Transfer from Purulia | | 2/1/1959 | 31/1/2021 |

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|---------------|--------------|---|---|---------------------------------------|-----------------------------|--------------|---|------------------------------------|--------|---------------|--------------------|
| 40 | 8146 | Asoke Kr. Mondal Lt. Jugal Kisore Mondal | Technical Member, Municipal Assessment Tribunal, K.M.C. HUDCO Building, 15, N, Nelie Sengupta Sarani, 6th floor, Kol - 87. | 22/6/2015 | 37,530 | A | Chairman, Municipal Assessment Tribunal, KMC 6th floor, HUDCO Building, 15, N, Nelie Sengupta Sarani, 6th floor, Kol - 87. | Transfer (??) | | 17/11/1961 | 30/11/2021 |
| 41 | 8148 | Manas Chakraborty Lt. Ajit Kr. Chakraborty | Inspector of Drugs Directorate of Drugs Control P-16, India Exchange Place Extension, 5th floor, KIT Bldgs., Kol - 73. | 23/6/2015 | 22,880 | A | Administrative Officer, Directorate of Drugs Control P-16, India Exchange Place Extension, 5th floor, KIT Bldgs., Kol - 73. | | | 5/7/1971 | 31/7/2031 |
| 42 | 8155 | Palash Das Nirmal Das | Asstt. Professor, W.B. E.S. David Hare Training College, 25/3, Ballygunge Circular Rd., Kol-19 | 24/6/2015 | 20,590 | A | Officer-in- Charge, David Hare Training College, 25/3, Ballygunge Circular Rd., Kol-19 | Transfer from Malda/ HRA not drawn | | 7/4/1980 | 30/4/2040 |
| 43 | 8171 | Biswanath Moni Lt. Charu Chandra Moni | Asstt. Engineer (Civil) Chief Engineer Drawing Office, Jalasampad Bhaban, 2nd Floor, Salt Lake City, Kol-91 | 26/6/2015 | 21,440 | A | T.A. to Director of Personnel & Ex. Officio Chief Engineer, I&W Dte., Jalasampad Bhaban, Salt Lake, Kol-91 | Transfer from Purulia | | 2/11/1964 | 30/11/2044 |
| 44 | 8172 | Subhra Kanti Dhar Uday Chand Dhar | Judicial Magistrate, 8th Court, Alipore Police Court O/O the Judicial Magistrage, 8th Court, Alipore Police Court, 6, Baker Rd., Kol-27 | 26/6/2015 | 33090 | A | Chief Judicial Magistrate, Alipore Police Court, 6, Baker Rd., Kol-27 | | | 2/6/1979 | 30/6/2039 |

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|---------------|--------------|---|---|---------------------------------------|-----------------------------|--------------|---|----------------------------------|--------|---------------|--------------------|
| 45 | 8182 | Sonali Sena Sri Sushil Ch. Sena | Personal Secretary Finance (Budget) Deptt., 'Nabanna', 11th floor, 325, Sarat Chatterjee Road, Howrah- 711102. | 30/6/2015 | 19,540 | A | Dy. Secretary, Finance Deptt., Accounts Br. Govt. of W.B., 'Nabanna', 10th floor, 325, Sarat Chatterjee Road, Howrah - 711102. | S.L. ?? | | 20/11/1966 | 30/11/2026 |
| 46 | 8183 | Dr. Kartick Chandra Mandal Lt. Tinkari Mandal | Entomologist, NVBDCP Directorate of Health Services (IBD Wing) Swasthya Bhawan, GN- 29, Sector - V, Salt Lake City, Kol- 29 | 30/6/2015 | 41,100 | A | Jt. Director of Health Services (Accounts) Govt. of W.B., Deptt. Of Health & F.W., Swasthya Bhawan, GN- 29, Sector - V, Salt Lake City, Kol- 29. | Transfer from Birbhum | | 5/1/1957 | 31/1/2019 |
| 47 | 8197 | Dr. Debasis Baitalik Mr. Amalendu Baitalik | Medical Officer, T.R. IPGMER, SSKM Hospital, 244, AJC Bose Road, Kol-20 | 2/7/2015 | 26,360 | A | Director of Health Services (Accounts), Govt. of W.B., Swasthya Bhawan, Kol-91 | | | 1/1/1966 | 31/12/2025 |
| 48 | 8205 | Mahuya Ghosh Abhijit Ghosh | M.O.R.T. Swasthya Bhawan, Block-GN, Sector-V, Salt Lake, Kol-91 | 3/7/2015 | 17,550 | A | Jt. DHS (Accounts), Swasthya Bhavan, GN-29, Sector-V, Salt Lake, Kol-91 | | | 9/11/1984 | 30/11/2046 |
| 49 | 8224 | Jayeeta Burman Mr. Narendra Nath Burman | Demonstrator in Anatomy Deptt. Nilratan Sircar Medical College & Hospital, 138, A.J.C. Bose Road, Kol - 14. | 8/7/2015 | 16,880 | A | Accounts Officer, N.R.S. Medical College & Hospital, Kol - 14. | | | 12/1/1986 | 31/1/2051 |
| 50 | 8239 | Amal Mukherjee Lt. Nakari Mukherjee | Assistant Engineer Chief Engineers Drawing Office, 2nd floor, Jalasampad Bhavan, Salt Lake, Kol - 91. | 13/7/2015 | 21,440 | A | Executive Engineer & T.A. to D.P. & Ex- officio Chief Engineer. | Transfer form Birbhum | | 28/1/1961 | 31/1/2021 |

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| 51 | 8248 | Swapan Kr. Halder Lt. Chintamoni Halder | Commercial Tax Officer O/O the S.R. Jt. Commissioner, Commercial Taxes, Bureau of Investigation Unit-3, 14, Beliaghata Rd., Kol-15 | 15/7/2015 | 20,900 | A | Sr. Joint Commissioner, Commercial Taxes (Accounts), Central Section, Kolkata, 14, Beliaghata Rd., Kol-15 | HRA Not Drawn | | 1/5/1961 | 30/4/2021 |
| 52 | 8258 | Gopal Chandra Roy Lt. Hiranya Kr. Roy | Deputy Director Consumer Affairs & FBP Directorate H.Q. of Consumer affairs & Fair Business Practies, Govt. of West Bengal, 11A, Mirza Ghalib St., Kol - 87. | 16/7/2015 | 25,110 | A | Joint Director (Accounts), Dte. Of Consumer Affairs & FBP, 11A, Mirza Ghalib St., Kol - 87. | Transfer from Siliguri | | 3/3/1964 | 31/3/2024 |
| 53 | 8261 | Supriyo Das Subhash Das | Demonstrator College of Medicine & Sagore Dutta Hospital, 578, B.T. Road, Kamarhati, Kol - 58. | 16/7/2015 | 16,880 | A | Accounts Officer, College of Medicine & Sagore Dutta Hospital, Kamarhati, 578, B.T. Road, Kol - 58. | | | 10/5/1988 | 31/5/2053 |
| 54 | 8287 | Sankar Prasad Kumar Lt. B.L. Kumar | Joint Director of MSME (Acconts) Dte. Of Micro Small & Medium Enterprise, N.S. Bldgs., 1, K.S. Roy Rd., Kol-1 | 23/7/2015 | 37,530 | A | Joint Director of MSME (Acconts), N.S. Bldgs., 1, K.S. Roy Rd., Kol-1 | | | 14/12/1962 | 31/12/2022 |
| 55 | 8306 | Sobhendu Kr. Mandal Sri Birendra Krishna Mandal | Accounts Officer Food & Supplies Deptt., 11A, Mirza Galib St., Kol-87 | 28/7/2015 | 18,240 | A | Accounts Officer, Food & Supplies Deptt., 11A, Mirza Galib St., Kol-87 | Transfer from Siliguri | | 16/9/1976 | 30/9/2036 |
| 56 | 8310 | Dr. Chandranath Mukhopadhyay Baidyanath Mukhopadhyay | MTTR (RMO Cum Clinical Tutor) Deptt. Of Urology, Calcutta National Medical College | 28/7/2015 | 18,240 | A | Accounts Officer, Swasthya Bhawan, GN-29, Sector-V, Kol-91 | Transfer (Copy not enclosed) | | 18/12/1977 | 31/12/2037 |

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| 57 | 8311 | Subramanian K Lt. V.A. Krishna Lyer | Personal Asstt. State Labour Institute, Govt. of W.B., Manicktala Main Rd., Kankurgachi, Kol-54 | 29/7/2015 | 17,820 | A | Director, State Labour Institute, Govt. of W.B., Manicktala Main Rd., Kankurgachi, Kol-54 | HRA not drawn | | 30/9/1962 | 30/9/2022 |
| 58 | 8326 | Dr. Barun Santra Lt. Manmatha Nath Santra | Dy. Director of Health Services, W.B. Director of Health Services, W.B. Swasthya Bhavan, GN - 29, Sector-V, Salt Lake City, Kol- 91. | 30/7/2015 | 44,500 | A | Joint Director of Health Services (Accounts) West Bengal | Transfer copy not enclosed | | 31/12/1959 | 31/12/2021 |
| 59 | 8333 | Ananta Kr. Bardhan Lt. Dharendra Nath Bardhan | Civil Judge (Sr. Dvn.) Civil Judge (Se. Dvn.) 2nd Court, Alipore, 24 Pgs. (S) | 31/7/2015 | 42,610 | A | Civil Judge (Sr. Dvn) 2nd Court, Alipore, 24 Pgs.(S) | Transfer from Nadia | | 12/10/1962 | 31/10/2022 |
| 60 | 8342 | Rash Behari Kundu Lt. Tara Pada Kundu | Additional Director Dte. of Employment, W.B., 67, Bentinck St., 4th Floor, Kol-69 | 3/8/2015 | 40,350 | A | Addl. Director (Audit & A/Cs), Dte. of Employment, W.B., 67, Bentinck St., 4th Floor, Kol-69 | Transfer | | 27/2/1959 | 28/2/2019 |
| 61 | 8343 | Arabinda Roy Lt. Nirod Baran Roy (D.C. Submitted) | Sub-Inspector of Police South Division, 34, Park St., Kol-16 | 3/8/2015 | 16,470 | A | Assistant Commissioner of Police (A), South Division, K.P., 34, Park St., Kol-16 | H.R.A. Not Drawn | | 27/11/1960 | 30/11/2020 |
| 62 | 8355 | Dr. Prakas Kr. Barai Lt. Harekrishna Barai | A.D.H.S. (P&EO Swasthya Bhavan, Bidhannagar, Sector-V, Kol-91 | 4/8/2015 | 44,560 | A | Joint DHS (Accounts), Swasthya Bhavan, Salt Lake City, Bidhannagar, Kol-91 | Transfer/ H.R.A. Not Drawn | | 2/4/1956 | 30/4/2018 |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O | Designation & Office Address | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O. | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|--|---------------------------------|--------|---------------|--------------------|
| 63 | 8357 | Birendra Kr. Shaw Lt. Suraj Prasad Shaw | Supervisor Computation Bureau of Applied Economies & Statistics, Jt. Admn. Bldgs., 5th Floor, Bidhannagar, Kol-106 | 4/8/2015 | 16,460 | A | Jt. Director (Audit & Accounts), Bureau of Applied Economies & Statistics, Jt. Admn. Bldgs., 5th Floor, Bidhannagar, Kol-106 | | | 6/1/1957 | 31/1/2017 |
| 64 | 8381 | Dr. Sk. Samsuz Zaman Sk. Forhad Hossain | Service PGT in MD (Radio Diagnosis) Dte. Of Health Services, Swasthya Bhavan, Salt Lake, GN-29, Sector- V, Kol-91 | 7/8/2015 | 17,550 | A | Jt. DHS (Accounts) | | | 24/3/1986 | 31/3/2048 |
| 65 | 8390 | Sutapa Datta Debraj Roy | Asstt. Professor Bethune College, 181, Bidhan Sarani, Kol-06 | 11/8/2015 | 19,810 | A | Principal, Bethune College, 181, Bidhan Sarani, Kol-06 | Transfer from Durgapur | | 28/7/1980 | 31/7/2040 |
| 66 | 8397 | Mahua Patra Sanjib Bebnath | Asstt. Professor (W.B.E.S.) Maulana Azad College, 8, Rafi Ahmed Kidwai Rd., Taltala, Kol-13 | 11/8/2015 | 20,590 | A | Principal, Maulana Azad College, 8, Rafi Ahmed Kidwai Rd., Taltala, Kol-13 | Transfer | | 21/3/1976 | 21/3/2036 |
| 67 | 8401 | Sunil Kr. Saren Ruiya Saren | Asstt. Master Hindu School, 1B, Bankim Chatterjee St., Kol-73 | 12/8/2015 | 19,510 | A | Headmaster, Hindu School, 1B, Bankim Chatterjee St., Kol-73 | Transfer (copy not enclosed) | | 12/7/1976 | 31/7/2036 |
| 68 | 8403 | Prodip Biswas Lt. Girish Ch. Biswas | Section Officer Animal Resources Dev. Deptt., Prani Sampad Bhawan, LB-2, Sector-III, Salt Lake City, Kol-98 | 12/8/2015 | 16,210 | A | Registrar & DDO, Animal Resources Dev. Deptt., Prani Sampad Bhawan, LB-2, Sector-III, Salt Lake City, Kol- 98 | | | 1/6/1966 | 31/5/2026 |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O | Designation & Office Address | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O. | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------------|--------------|--|----------------------------|--------|---------------|--------------------|
| 69 | 8406 | Tapas Sarkar Lt. Anil Sarkar | Sub-Asstt. Engineer O/O the Executive Engineer, South 24 Pgs. Highway Division, PW(Roads Dte., K.I.T. Bldgs., 1st Floor, P-16, Indian Exchange Place Extension, Kol-73 | 12/8/2015 | 16,410 | A | Executive Engineer, South 24 Pgs. Highway Division, PW(Roads Dte., K.I.T. Bldgs., 1st Floor, P-16, Indian Exchange Place Extension, Kol-73 | | | 25/11/1974 | 30/11/2034 |
| 70 | 8408 | Sri Partha Chakraborty, W.B.C.S. (Exe.) Sri Jiban Ratan Chakraborty | Special Land Acquisition Officer, 24 Pgs. (S) Land Acquisition Deptt., New Treasury Bldgs., 5th Floor, Alipore, Kol-27 | 12/8/2015 | 23,270 (pay slip not given) | A | Accounts Officer, L.A. Deptt., New Treasury Bldgs., 5th Floor, Alipore, Kol-27 | Transfer from Nadia | | 8/4/1972 | 30/4/2032 |
| 71 | 8410 | P. Kamalakanth P. Kmaleswara Rao | Executive Director WBIDC, 'PROTITI', 23, Abanindranath Tagore Sarani, (Camac St.), Kol-17 | 13/8/2015 | 41,690 | A | Director, West Bengal Forest School Dow-Hill | Transfer/ HRA not drawn | | 5/7/1976 | 31/7/2036 |
| 72 | 8415 | Chhaya Biswas Sri Kripasindhu Biswas | Sister Tutor, Gr-I(ii) Calcutta National Medical College & Hospital, 24, Gorachand Rd., Kol-14 | 14/8/2015 | 16,980 | A | Accounts Officer, Calcutta National Medical College & Hospital, 24, Gorachand Rd., Kol-14 | Transfer from Birbhum | | 9/12/1972 | 31/12/2032 |
| 73 | 8427 | Dr. Kamaluddin Sekh Mr. Jalaluddin Sekh | Asstt. Director of Agricultural Marketing (Jute Grading) Kolkata Dte. Of Agricultural marketing, P- 16, India Exchange Place Extn., 4th Floor, KIT Bldgs., Kol-73 | 17/8/2015 | 16,230 | A | Dy Director of Agril. Marketing (Adm) Kolkata Dte. Of Agricultural Marketing, P-16, India Exchange Place Extn., 4th Floor, KIT Bldgs., Kol-73 | | | 7/12/1980 | 31/12/2040 |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O | Designation & Office Address | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O. | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|--|---|--------|---------------|--------------------|
| 74 | 8438 | Abul Hasan Abdul Hasib | Police Procecutor, Under Home (Police) Deptt. O/O the Police Prosecutors, Bankshall Court (NO, Kol-01 | 19/8/2015 | 16,230 | A | D.C.N.D. & NSD, 113, A.P.C. Rd., Kol-09 | | | 30/3/1981 | 31/3/2041 |
| 75 | 8445 | Smt. Minakshi Das (Pal) Sri Ashis Kr. Das | Dy D.H.S. (Nursing) Nursing Deptt. Dte. of Health Services, Health & Family Welfare Deptt., Swasthya Bhavan, Sector-V, GN-29, Salt Lake City, Kol-91 | 20/8/2015 | 30,910 | A | Jt. DHS (Accounts), Govt. of W.B., Dte. of Health Services, Health & Family Welfare Deptt., Swasthya Bhavan, Sector-V, GN-29, Salt Lake City, Kol-91 | Transfer (copy not enclosed)/ HRA not drawn | | 22/7/1959 | 31/7/2019 |
| 76 | 8479 | Subhas Chandra Mandal Lt. Jamini Mnadal | Sub-Asstt. Engineer Dte. Of Textiles (Cericulture0, 45, Ganesh Ch. Avenue, 2nd Floor, Kol-13 | 25/8/2015 | 19,770 | A | Asstt. Director of Textiles (Seri-Accounts),45, Ganesh Ch. Avenue, 2nd Floor, Kol-13 | | | 15/8/1961 | 31/8/2021 |