NIJASHAREE HOUSING SCHEME

APPLICATION FORM

Application No. : (Unique Identification with serial No will be provided)

Project (place) :

District :

- 1. Category of flat applied (1 BHK / 2 BHK):
- 2. Category of applicant (Single / Joint) :
- 3. Details of applicants :

| Information sought for | Single ap applicant | oplicant/ | 1 st | 2 nd app applicant | licant | / | co- |
|---|------------------------|-----------|-----------------|----------------------------------|--------|---|-----|
| I. NAME | | | | | | | |
| II. SPOUSE NAME | | | | | | | |
| III.FATHER'S NAME | | | | | | | |
| IV D.O.B. (dd/mm/yyyy) | | | | | | | |
| V OCCUPATION (farmer /service/worker in unorganised sector/ others, Pl specify) VI MONTHLY FAMILY | | | | | | | |
| INCOME : | | | | | | | |
| VII. PERMANENT | | | | | | | |
| ADDRESS : | | | | | | | |
| A VILLAGE / ST. NAME | | | | | | | |
| B POST OFFICE / WARD | | | | | | | |
| NO. : | | | | | | | |
| C GRAM PANCHYAYET: | | | | | | | |
| D. BLOCK / | | | | | | | |
| MUNICIPALITY | | | | | | | |
| E. SUB-DIVISION | | | | | | | |
| F. DISTRICT | | | | | | | |
| | | | | | | | |
| G. PIN CODE | | | | | | | |

| Information sought for | Single applicant | applicant/ | 1^{st} | applicant icant | / | co- |
|--|------------------|------------|----------|--------------------|---|-----|
| VIII. PRESENT | | | | | | |
| ADDRESS : | | | | | | |
| A. VILLAGE / ST. NAME | | | | | | |
| B. POST OFFICE / WARD | | | | | | |
| NO. : | | | | | | |
| C. GRAM | | | | | | |
| PANCHYAYET: | | | | | | |
| D. BLOCK / | | | | | | |
| MUNICIPALITY | | | | | | |
| E. SUB-DIVISION | | | | | | |
| F. DISTRICT | | | | | | |
| G. PIN CODE | | | | | | |
| IX. MOBILE NO. | | | | | | |
| X. E-MAIL ADDRESS | | | | | | |
| XI. VOTER CARD NO | | | | | | |
| XII. RATION CARD NO. | | | | | | |
| XIII. AADHAR CARD | | | | | | |
| NO. | | | | | | |
| XIV. PAN CARD NO. | | | | | | |
| XV. ADDRESS FOR | | | | | | |
| COMMUNICATION (permanent/ present) | | | | | | |
| XVI. SITE/ PROJECT | | | | | | |
| CHOSEN ON THE | | | | | | |
| BASIS OF (permanent | | | | | | |
| address / present address) | | | | | | |
| XII. BANK DETAILS : | | | | | | |
| NAME OF BANK | | | | | | |
| NAME OF BRANCH | | | | | | |
| ACCOUNT NO | | | | | | |
| IFSC CODE | | | | | | |

4. DOCUMENTS TO BE ATTACHED :

| Name of documents | single applicant | 2 nd applicant |
|----------------------------------|------------------|---------------------------|
| a. Income certificate (yes/no.) | : | |
| In original | | |
| b. Voter Card (copy) | : | |
| c. Ration Card (Copy) | : | |
| d. Aadhar Card (copy) | : | |
| e. PAN Card (copy) | : | |
| f. Any other documents (specify) | : | |
| | | |

g. Photo

Recent signed passport size photo of single/ 1st applicant Recent signed passport size photo of co applicant / 2nd applicant

5. Willing to wait for next lottery in the same project (Yes / No.) :

I / We declare that

- The information given above is true and correct and that if it is found at any stage to be false / at variance with facts the application made by me / us shall be treated as void ab-initio and the Application Money deposited by me / us will be forfeited to Housing Department and I / we shall have no right whatsoever to the allotment of flat under the scheme.
- If Housing Department / office of D.M. / S. D. O. on scrutiny of my / our application finds that any information is inadequate or some documents are still required, I / we shall furnish information / documents within the time as may be prescribed by Housing Department failing which application is liable to be rejected and allotment if made will stand cancelled.

- I / We have read and understood the detailed terms and conditions contained in the scheme Brochure, inspected the site, plans and specifications and shall abide by the decisions of Housing Department.
- I / We also fulfil the eligibility conditions as stipulated in this Scheme Brochure.
- I / We further declare that I we shall pay to Housing Department instalments of premium and in time as prescribed in the Scheme Brochure. The scheduled time of payment of instalments as prescribed in the Brochure shall always be the essence of the contract.
- Further if I / we fail to pay the instalments of premium in time, Housing Department will be within its right to cancell my allotment subject to terms and conditions mentioned in the Scheme Brochure.
- I / We agree to abide by the decision of the Housing Department, Government of West Bengal regarding allotment and other matters, which shall be final.

Signature of Applicant : Name of applicant : Signature of Joint Applicant, if any: Name of Joint Applicant : Name and Address of Applicant/s: Place : Date :

DECLARATION

| I / Shri / Smt. | | son / daughter / wife of |
|-----------------|--------------|--|
| | _ aged about | occupation residing |
| at | | _ do hereby state on solemn affirmation as |
| under : | | |
| C1 · / C / | | |

- a. Shri / Smt. _____ being my husband / wife / dependent unmarried son / dependent unmarried daughter/ dependent divorcee daughter is the joint applicant with me.
- b. Neither I nor my spouse nor dependent children (unmarried son / unmarried daughter) have any pucca house/ flat in the state of West Bengal.
- c. Neither I nor my spouse nor dependent children (unmarried son / unmarried daughter/ divorcee daughter) have availed any such benefit like as under Gitanjali Housing Scheme or Indira Awayas Yojona or Pradhan Mantri Awayas Yojona or Rajib Awayas Yojona or any other housing scheme in the state of West Bengal.
- d. I declare that the total income of my family from all sources is _____ per month as on _____.

:

Solemnly affirmed and signed at _____ on the ____ day of _____

Signature of Single $/1^{st}$ applicant and date:

Signature of 2^{nd} / Co applicant and date :

- 1. Signature of witness and date :
- Address of witness
- Signature of witness and date
 Address of witness

CHECK LIST

| 1. | 1. Application No : | | | | | |
|----|--|---|---|-----|---|----|
| 2. | 2. Name of Applicant : | | | | | |
| 3. | . Category of flat applied for : 1 BHK / 2 BHK | | | | | |
| 4. | . Willing to wait for 2 nd Lottery | | | Yes | / | No |
| 5. | 5. Documents attached : | | | | | |
| | i. | Original Income Certificate | : | Yes | / | No |
| | ii. | Original Affidavit / Declaration | | Yes | / | No |
| | iii. | Copy of Voter Card | | Yes | / | No |
| | iv. | Copy of Ration card | : | Yes | / | No |
| | v. | Copy of PAN Card | : | Yes | / | No |
| | vi. | vi. Copy of Aadhar Card : Yes / No | | | | No |
| | vii. Any other specified document | | | | | |
| | for proof of address (mentioned): | | | | | |

Signature of Applicant

| Verified by | · |
|-------------|---|
|-------------|---|

Bank official

(Seal)

Signature of Government Officials at the time of screening.