

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                 | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category             | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|--|-----------------------------|--------|---------------|--------------------|
| 1             | 8702         | Dr. Safikul Islam Monjur Alam                | G.D.M.O. on MORT IPGME & R, SSKM, Hospital, Deptt. of Surgery, 244, A.J.C. Bose Road, Kol - 20.   | 7/10/2015                             | 19,680                      | A            | Jt. DHS Account, Swasthya Bhawan, Salt Lake City, Sector - V, Kol - 91.                        | Transfer from Malda         |        | 2/4/1980      | 30/4/2042          |
| 2             | 8705         | Rajkrishna Ghatak Lt. Tapan Kr. Ghatak       | Advisor (Finance) Anti - Corruption Branch Anti Corruption Branch Deptt. of Personnel & Administrative Reforms, 9th floor, A- Block, N.S. Bldgs., 1, K.S. Roy Road, Kol - 01. | 7/10/2015                             | 31,310                      | A            | Dy. Superintendent of Police (HQ) Anti Corruption Branch West Bengal                           | Transfer from Asansol       |        | 16/1/1972     | 31/1/2032          |
| 3             | 8707         | Smt. Chhabi Chowdhury Sri Ajoy Kr. Chowdhury | Staff Nurse Gr. - II N.R.S. Medical College & Hospital , 138, A.J.C. Bose Road, Kol - 14.   | 7/10/2015                             | 17,820 (HRA not drawn)      | A            | Accounts Officer, N.R.S. M.C. Hospital, Kol - 14.  | Transfer from Nadia         |        | 2/5/1969      | 31/5/2029          |
| 4             | 8735         | Dr. Shuvendu Halder Anukul Ch. Halder        | Asstt. Director ARD (Vety.) Head Quarter Dte. of Animal Husbandry & Veterinary Services, Prani Sampad Bhaban, LB-2, Sector-III, Salt Lake, Kol-98                             | 15/10/2015                            | 30,140                      | A            | Jt. Director (Accounts) AR & AH Dte., Prani Sampad Bhaban, LB-2, Sector-III, Salt Lake, Kol-98 | Transfer                    |        | 2/2/1974      | 28/2/2034          |
| 5             | 8752         | Arpita Debnath Chinmoy Ghorai                | Lecturer The Calcutta Technical School, 110, S.N. Banerjee Road, Kol - 13.  | 30/10/2015                            | 18,300                      | A            | Officer -in - Charge, The Calcutta Technical School, 110, S.N. Banerjee Road, Kol - 13.        | Transfer from Krishnana gar |        | 2/10/1983     | 31/10/2043         |

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| 6             | 8759         | Dr. Prabal Kanti Das<br>Ajoy Ranjan Das            | Assistant Director<br>Animal Resources<br>Development Deptt., Prani<br>Sampad Bhawan, LB- 2, Sector<br>- III, Salt Lake City, Kol - 98.                 | 2/11/2015                             | 32,480<br>(HRA not<br>drawn) | A            | Joint Director (Accounts)<br>Dte. Of A.R. & A.H., W.B.<br>Prani Sampad Bhawan, LB-<br>2, Sector - III, Salt Lake<br>City, Kol - 98. | <b>Transfer<br/>from<br/>North 24<br/>Parganas.</b> |        | 10/7/1964     | 29/2/2024          |
| 7             | 8761         | Subhranil Barik<br>Timir Kr. Barik                 | Commercial Tax Officer<br>O/O Joint Commissioner,<br>Commercial Taxes,<br>Radhabazar Charge, 3rd Bldgs.<br>4th floor, 14, Beliaghata Road,<br>Kol - 15. | 3/11/2015                             | 18,950                       | A            | Joint Commissioner,<br>Commercial Taxes, Dte.<br>Of Commercial Taxes, 2nd<br>Bldgs, 4th floor, 14,<br>Beliaghata Road, Kol - 15.    | <b>Transfer<br/>from<br/>Purulia<br/>Charge</b>     |        | 15/12/1983    | 31/12/2043         |
| 8             | 8802         | Sadhan Kr. Pathak<br>Narayan Ch. Pathak            | General Manager<br>W.B. Essential Commodity<br>Supply Corporation Ltd., Mirza<br>Galib St., Kolkata-87  | 18/11/2015                            | 20,440                       | A            | General Manager<br>(Finance), W.B. Essential<br>Commodity Supply<br>Corporation Ltd., Mirza<br>Galib St., Kolkata-87                | <b>Transfer</b>                                     |        | 18/10/1975    | 31/10/2035         |
| 9             | 8834         | Amlan Goswami<br>Lt. Jagadananda<br>Goswami        | Physiotherapist<br>S.S.K.M. Hospital, 244, AJC<br>Bose Rd., Kol-20  | 27/11/2015                            | 21050                        | A            | Accounts Officer, S.S.K.M.<br>Hospital, 244, AJC Bose<br>Rd., Kol-20  | <b>Transfer</b>                                     |        | 26/8/1962     | 31/8/2022          |
| 10            | 8915         | Sri Pranab Kanti Mridha<br>Sri Prafulla Kr. Mridha | Internal Audit Officer<br>Finance (Internal Audit)<br>Department, Todi Mansion<br>(8th floor), P-15, India<br>Exchange Place Extn., Kol - 73.           | 15/12/2015                            | 22,020                       | A            | Deputy Secretary, Finance<br>Deptt. Nabanna, 325,<br>Sarat Chatterjee Road,<br>Howrah - 711 102.                                    | <b>Transfer<br/>from<br/>Jalpaiguri</b>             |        | 18/11/1965    | 30/11/2025         |
| 11            | 8939         | Kakali Bala<br>Lt. Rajendra Nath Bala              | Sister Tutor<br>NTS, R.G. Kar Medical College<br>& Hospital, Kol- 4.  | 18/12/2015                            | 17,600                       | A            | Medical Superintendent<br>cum Vice Principal, R.G.<br>Kar M.C.H., Kol - 4.  | <b>Transfer</b>                                     |        | 6/3/1972      | 31/3/2032          |

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| 12            | 8955         | Md. Aftab Alam<br>Md. Ainul Haque                        | Asstt. Master<br>A.P. Deptt., Calcutta<br>Madrasah, 21, Haji Md.<br>Mohsin Sq., Kol-16  | 23/12/2015                            | 17,380                      | A            | Asstt. Headmaster-In-<br>Charge,A.P. Deptt.,<br>Calcutta Madrasah, 21,<br>Haji Md. Mohsin Sq., Kol-<br>16                     | Transfer                       |        | 2/5/1976      | 31/5/2036          |
| 13            | 8979         | Sankar Chakraborty<br>(WBA&AS)<br>Lt. Arun Kr. Chkrabory | Joint Dir. of Treasuries and<br>Accounts<br>Dte. of Treasuries & Accounts,<br>W.B., Mitra Bldgs., 8, Lyons<br>Range, 3rd Floor, Kolkata-<br>700001  | 4/1/2016                              | 31,310                      | A            | Joint Director, Dte. of<br>Treasuries & Accounts,<br>W.B., Mitra Bldgs., 8,<br>Lyons Range, 3rd Floor,<br>Kolkata-700001      | Transfer                       |        | 8/9/1971      | 30/9/2031          |
| 14            | 9029         | Subhas Roy<br>Sri Sudhir Roy                             | Asstt. Engineer<br>Planning Division, Housing<br>Dte., N.S. Bldgs., 1, K.S. Roy<br>Road, Kol-01   | 14/1/2016                             | 18,620                      | A            | Executive Engineer-I,<br>Planning Division, Housing<br>Dte., N.S. Bldgs., 1, K.S.<br>Roy Road, Kol-01                         | Transfer /<br>HRA Not<br>Drawn |        | 12/11/1969    | 31/11/2029         |
| 15            | 9032         | Debasish Sengupta<br>Lt. Sambhunath<br>Sengupta          | Joint Commissioner<br>Commercial Taxes<br>O/O the Special Commissioner<br>Commercial Taxes, Large Tax<br>Payers Unit, 14, Beliaghata<br>Rd., Kol-15 | 15/1/2016                             | 36,210                      | A            | Asstt. Commissiner,<br>Commercial Taxes<br>(Accounts), Large Tax<br>Payers Unit, Govt. of W.B.,<br>14, Beliaghata Rd., Kol-15 | Transfer                       |        | 14/5/1962     | 31/5/2022          |
| 16            | 9094         | Sanjoy Kr. Baul<br>Golak Ch. Baul                        | Asstt. Commercial Tax Officer<br>O/O the JCCT / Strand Rd.<br>Charge Under Burrabazar<br>Circle, 14, Beliaghata Road,<br>Kol-15                     | 1/2/2016                              | 16020                       | A            | JCCT, Burrabazar Circle,<br>14, Beliaghata Rd., Kol-15  | Transfer                       |        | 26/8/1965     | 31/8/2025          |

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| 17            | 9321         | Gangadhar Das<br>Lt. Radha Raman Das           | Deputy Magistrate Deputy Collector<br>O/O the District Magistrate, South 24 Parganas, Alipore, Kol-27                                | 17/3/2016                             | 19910                       | A            | Sr. Deputy Collector, South 24 Parganas, O/O the District Magistrate, South 24 Parganas, Alipore, Kol-27                      | Transfer        |        | 3/1/1959      | 31/1/2019          |
| 18            | 9459         | Sujash Kr. Kar<br>Lt. Sudhir Chandra Kar       | Assistant Engineer (Civil)<br>Assistant Engineer PW (Roads)<br>Deptt. Canning Highway Sub Division under South 24 Pgs. Highway Divn. | 5/5/2016                              | 21,190                      | A            | Exe. Engr. South 24 Pgs. Highway Divn. P.W.(R)<br>Dte. K.I.T. Bldgs. (1st floor) P-16, India Exchange Place (Exten), Kol- 73. | <b>Transfer</b> |        | 8/2/1965      | 28/2/2025          |
| 19            | 9512         | Rana Pratap Hazra<br>Lt. Amiya Kr. Hazra       | Junior Engineer (Civil)<br>O/O the Superintending Engineer, Southern Circle (S.S.) P.W.D., 45, Ganesh Ch. Avenue, 5th Floor, Kol-13  | 18/5/2016                             | 19160                       | A            | T.A. to Superintending Engineer,Southern Circle (S.S.) P.W.D., 45, Ganesh Ch. Avenue, 5th Floor, Kol-13                       | Transfer        |        | 11/12/1968    | 31/12/2028         |
| 20            | 9551         | Tarun Kr. Chaira<br>Lt. Sudhir Kr. Chaira      | Extansion Officer<br>Directorate of Taxtiles (Sericulture), 45, Ganesh Ch. Avenue, Kol-13  | 30/5/2016                             | 20050                       | A            | Asstt. Director of Textiles(Seri-Accounts), Directorate of Taxtiles (Sericulture), 45, Ganesh Ch. Avenue, Kol-13              | Transfer        |        | 6/11/1965     | 30/11/2025         |
| 21            | 9557         | Tapas Kr. Bachhar<br>Lt. Adhir Chandra Bachhar | Co-operative Development Officer<br>Co-operative Directorate, Alipore, Kolkata-27  | 31/5/2016                             | 17500                       | A            | Asstt. Registrar of Co-operative Societies, Co-operation Directorate, South 24 Parganas, Alipore, Kol-27                      | Transfer        |        | 1/4/1969      | 31/3/2029          |

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| 22            | 9640         | Avijit Mandal<br>Debabrata Madal               | Asstt. Professor<br>Maulana Azad College, Govt.<br>of W.B., 8 Rafi Ahmed Kidwai<br>Rd., Kol-13  | 20/6/2016                             | 23070                       | A            | Officer-in-Charge,<br>Maulana Azad College,<br>Govt. of W.B., 8 Rafi<br>Ahmed Kidwai Rd., Kol-13                                   | Transfer        |        | 7/9/1975      | 30/9/2035          |
| 23            | 9652         | Sarfaraz Ahmed<br>Lt. Abdul Tawab              | Sales Tax Officer<br>O/O the Jt. Commissioner,<br>Commercial Taxes, Manicktala<br>Charge  | 24/6/2016                             | 20080                       | A            | Jt. Commissioner,<br>Commercial Taxes, Kolkata<br>North, Jalasampad<br>Bhaban, Salt Lake, Kol-91                                   |                 |        | 30/1/1966     | 31/1/2026          |
| 24            | 9671         | Debasish Chakraborty<br>Ramkrishna Chakraborty | Instructor<br>I.T.I., Tollygunge, 24, Chandi<br>Ghosh Rd., Kol-40   | 5/7/2016                              | 17030                       | A            | Principal, I.T.I., Tollygunge,<br>24, Chandi Ghosh Rd., Kol-<br>40   |                 |        | 1/12/1960     | 30/11/2020         |
| 25            | 9684         | Santanu Paul<br>Bimal Kanti Paul               | Asstt. Director of Agriculture<br>O/O Asstt. D.A., Budge Budge-<br>II, Block, P.O.-Dongaria   | 12/7/2016                             | 21220                       | A            | Asstt. Director of<br>Agriculture (Admn)<br>Alipore (Sadar) Sub-<br>Division, 24 Pgs.(S), New<br>Administrative Bldgs., Kol-<br>27 | Transfer        |        | 1/1/1978      | 31/12/2037         |
| 26            | 9694         | Piu Mondal<br>Sri Mintu Jana                   | Asstt. Director of Agriculture<br>Asstt. Director of Agriculture<br>Thakurpukur Metiabruz Block,<br>South 24 Parganas                             | 14/7/2016                             | 22020                       | A            | Asstt. Director of<br>Agriculture (Admn.)<br>Alipore Sadar Sub Division,<br>South 24 Pgs   |                 |        | 8/7/1981      | 31/7/2041          |
| 27            | 9700         | Sujan Mondal<br>Abani Kr. Mondal               | Asstt. Fishery Officer<br>Asstt. Director of Fisheries<br>(B.W.) South 24 Pgs., Captain<br>Bhery, P.O.-Nawbhanga, P.S.-<br>Pragatimaidan, Kol-105 | 18/7/2016                             | 17030                       | A            | Asstt. Director of Fisheries<br>(B.W.), South 24 Pgs.,<br>Captain Bhery, P.O.-<br>Nawbhanga, P.S.-<br>Pragatimaidan, Kol-105       |                 |        | 20/4/1971     | 30/7/2031          |

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| 28            | 9701         | Debashis Sengupta<br>Lt. Dinesh Ch. Sengupta | U.D. Asstt.<br>Dte. of Micro Small & Medium Enterprises, N.S. Bldgs., 9th Floor, 1, K.S. Roy Road, Kol-01             | 18/7/2016                             | 16580                       | A            | Joint Director of MSME (Accounts), N.S. Bldgs., 9th Floor, 1, K.S. Roy Road, Kol-01    |                 |        | 18/1/1963     | 31/1/2023          |
| 29            | 9705         | Purnendu Dutta<br>Sri Subhas Ch. Datta       | RMO-Com Clinical Tutor<br>Deptt. Of Surgical Gastroenterology (As Detailment), SSKM Hospital, Kol-20                  | 19/7/2016                             | 16230                       | A            | Accounts Officer, Burdwan Medical College & Hospital                                   | Transfer        |        | 1/1/1974      | 31/12/2033         |
| 30            | 9713         | Sk. Anisujjaman<br>Lt. Sk. Abdus Sobhan      | Asstt. Director (A/cs)<br>Directorate of AR & AH, Prani Sampad Bhavan, Salt Lake, Kol-106                             | 20/7/2016                             | 16880                       | A            | Joint Director (A/cs), Directorate of AR & AH, Prani Sampad Bhavan, Salt Lake, Kol-106 | Transfer        |        | 26/12/1970    | 31/12/2030         |
| 31            | 9715         | Jayanta Kr. Das<br>Sri Sannyashi Charan Das  | Regional Transport Officer<br>O/O the D.M. South 24 Parganas  | 21/7/2016                             | 19520                       | A            | District Magistrate, South 24 Parganas, 27, Biplabi Anukul Chandra St., Kol-27         |                 |        | 2/1/1968      | 31/1/2028          |
| 32            | 9718         | Somali Panda<br>Lakshmikanta Panda           | Asstt. Information Officer<br>Nabanna, Howrah   | 22/7/2016                             | 17040                       | A            | A.O. & E.O. Secy, I & C.A. Deptt., Block-5, Writers Bldgs., Kol-01                     |                 |        | 22/4/1967     | 30/4/2027          |
| 33            | 9727         | Dr. Sukdeb Das<br>Lt. Amalya Kr. Das         | Senior Law Officer & Ex-Officio<br>Asstt. Secretary<br>Municipal Affairs Deptt.,<br>Writers Bldgs., Kol-01            | 26/7/2016                             | 22880                       | A            | Asstt. Secretary, Municipal Affairs Deptt., Writers Bldgs., Kol-01                     | HRA Not Drawn   |        | 20/4/1975     | 31/4/2034          |
| 34            | 9734         | Dr. Manas Pal<br>Lt. Lakshmi Narayan Pal     | Senior Statistician<br>O/O the Superintending Engineer (A-I), I.P. & D. Circle, SWID, WRI & DD, Khadya Bhawan, Kol-87 | 29/7/2016                             | 27720                       | A            | Executive Engineer (A-I) & TA to SE (A-I), I.P. & D.C. SWID, WR & DD                   |                 |        | 4/12/1973     | 31/12/2033         |

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| 35            | 9742         | Bhudhar Ch. Maiti<br>Lt. Lakshman Ch. Maiti   | Administrative Officer<br>Directorate of Agriculture,<br>Jessop Bldgs., 63, N.S. Rd., Kol-01  | 2/8/2016                              | 21880                       | A            | D.D.A. (Oil Seeds) & in-charge of Jt. DA (Accounts) W.B., Jessop Bldgs., 63, N.S. Rd., Kol-01   |                 |        | 24/3/1959     | 31/3/2019          |
| 36            | 9748         | Dr. Arpita Banerjee<br>Sagnik Banerjee        | Demonstrator<br>Nanatomy Deptt., Calcutta<br>National Medical College, 32,<br>Gorachand Rd., Kol-14   | 3/8/2016                              | 16230                       | A            | Accounts Officer, Calcutta<br>National Medical College,<br>32, Gorachand Rd., Kol-14  |                 |        | 22/12/1980    | 31/12/2040         |
| 37            | 9749         | Saibal Kanti Maiti<br>Lt. Tamal Behari Maiti  | Section Officer<br>Parliamentary Affairs Deptt.,<br>Writers Bldgs., Kol-01  | 3/8/2016                              | 16290                       | A            | Asstt. Secretary,<br>Parliamentary Affairs<br>Deptt., Writers Bldgs., Kol-01  |                 |        | 30/10/1963    | 31/10/2023         |
| 38            | 9750         | Dipankar Tripathy<br>Arabinda Tripathy        | Medical Officer<br>Swasthya Bhavan, Sector-V,<br>Kolkata-91   | 3/8/2016                              | 18240                       | A            | Jt. DHS (Accounts), Dte. of<br>Health Services, Swasthya<br>Bhavan, Saltlake, Kol-91  |                 |        | 1/3/1987      | 31/3/2052          |
| 39            | 9767         | Sayandeep Sen<br>Sarojendra Ch. Sen           | Commercial Tax Officer<br>Information Systems Division,<br>O/O the Commissioner,<br>Commercial Taxes, 14,<br>Beliaghata Main Road, Kolkata-15 | 8/8/2016                              | 16230                       | A            | Senior Joint Commissioner<br>(Accounts), H.O., O/O the<br>Commissioner,<br>Commercial Taxes, 14,<br>Beliaghata Main Road,<br>Kolkata-15 |                 |        | 8/1/1988      | 31/1/2048          |
| 40            | 9775         | Partha Pratim Karjee<br>Shri Bimal Kr. Karjee | Police Prosecutor<br>O/O the Police Prosecutor,<br>Room No. - 207, 1, Beliaghata<br>Rd., Sealdha Court, Kol - 14.                             | 9/8/2016                              | 18950                       | A            | Dy Commissioner of<br>Police, Eastern Suburban<br>Division, 105, Hem<br>Chandra Naskar Rd., Kol-10                                      | HRA Not Drawn   |        | 3/1/1975      | 31/1/2035          |

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| 41            | 9777         | Mrinmoy Mitra<br>Sri Shyam Chand Mitra           | Asstt. Public Prosecutor<br>O/O the Police Prosecutor, 1,<br>Beliaghata Rd., Sealdha Court,<br>Kol - 14.  | 9/8/2016                              | 16880                       | A            | Dy Commissioner of<br>Police, Eastern Suburban<br>Division, 105, Hem<br>Chandra Naskar Rd., Kol-<br>10                                | HRA Not<br>Drawn |        | 23/7/1981     | 31/7/2041          |
| 42            | 9790         | Kaushik Mukherjee<br>Dinesh Ch. Mukherjee        | C.T.O.<br>O/O the Sr. JCCT/ISD, Dte. of<br>Commercial Taxes, 14,<br>Beliaghata Main Rd., Kol-15   | 10/8/2016                             | 17200                       | A            | Senior Jt. Commissioner<br>(Accounts), H.O., O/O the<br>Commissioner,<br>Commercial Taxes, 14,<br>Beliaghata Main Road,<br>Kolkata-15 |                  |        | 3/2/1974      | 28/2/2034          |
| 43            | 9795         | Syed Zobayer Hossain<br>Lt. Syed Zahural Hossain | Head Asstt.<br>Co-Operation Directorate, N.S.<br>Bldgs., 4th Fl., 1, K.S. Roy Rd.,<br>Kol-1   | 11/8/2016                             | 18830                       | A            | P.A. to Regr. Co-Operative<br>Societies, W.B.   |                  |        | 4/2/1961      | 28/2/2021          |
| 44            | 9801         | Asoke Mandal<br>Lt. Tarapada Mandal              | Section Officer<br>Land & Land Reforms Deptt.,<br>Nabanna, 325, S.C. Rd.,<br>Howrah-711102  | 12/8/2016                             | 16210                       | A            | Registrar & D.D.O., Land &<br>Land Reforms Deptt.,<br>Nabanna, 325, S.C. Rd.,<br>Howrah-711102  |                  |        | 2/7/1964      | 31/7/2024          |
| 45            | 9805         | Samir Kr. Samanta<br>Lt. Kripanath Samanta       | Personal Asstt.<br>O/O the Chief Engineer, M.E.<br>Dte., Bikash Bhavan, South<br>Block, Salt Lake, Kol-91   | 12/8/2016                             | 16140                       | A            | E.E. (H.Q.) & D.D.O., C.E.'s<br>Office, M.E. Dte., Bikash<br>Bhavan, South Block, Salt<br>Lake, Kol-91                                | Transfer         |        | 3/2/1966      | 28/2/2026          |
| 46            | 9811         | Begam Nasrin<br>Md. Afif Khan                    | Commercial Tax Officer<br>Information Systems Division,<br>O/O the Commissioner,<br>Commercial Taxes, 14,<br>Beliaghata Main Road, Kolkata-<br>15 | 17/8/2016                             | 18950                       | A            | Senior Jt. Commissioner,<br>Commercial<br>Taxes(Accounts), Dte. of<br>Commercial Taxes, 14,<br>Beliaghata Rd., Kol-15                 |                  |        | 2/11/1985     | 30/11/2045         |



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| 47            | 9835         | Kaustav Roy Chowdhury<br>Lt. Jagat Pati Chowdhury         | Printing Machine Operator<br>West Bengal Govt. Press,<br>Alipore, 38, Gopal Nagar Rd.,<br>Kol-27  | 22/8/2016                             | 16400                       | A            | Accounts Officer, West<br>Bengal Govt. Press,<br>Alipore, 38, Gopal Nagar<br>Rd., Kol-27  | HRA Not<br>Drawn                   |        | 11/11/1964    | 30/11/2024         |
| 48            | 9839         | Sarvodaya Kr. Saha<br>Nand Kishor Saha                    | O.S.D.<br>P & A.R Deptt., Govt. of W.B.<br>Nabanna, Howrah-711102   | 22/8/2016                             | 20440                       | A            | Registrar & D.D.O., P &<br>A.R Deptt., Govt. of W.B.<br>Nabanna, Howrah-711102  | Transfer<br>(Copy not<br>enclosed) |        | 11/3/1976     | 31/3/2036          |
| 49            | 9863         | Prasun Kr. Chakrabarti<br>Lt. Kali Krishna<br>Chakrabarti | Supervisory Grade Typist<br>Animal Resources<br>Development Deptt., LB-2,<br>Sector-III, Salt Lake, Kol-106   | 26/8/2016                             | 17510                       | A            | Registrar & D.D.O.,<br>Animal Resources<br>Development Deptt., LB-2,<br>Sector-III, Salt Lake, Kol-<br>106                                      | HRA Not<br>Drawn                   |        | 29/12/1961    | 31/12/2021         |
| 50            | 9870         | Swarup Kr. Malik<br>Shaktipada Malik                      | Private Secretary to the<br>M.O.S.<br>Information and Cultural<br>Affairs Deptt. W.B., Nabanna,<br>9th Floor, 325, Sarat<br>Chatterjee Rd., Howrah-<br>711102 | 29/8/2016                             | 33690                       | A            | A.O.& E.O. Dy. Secy.,<br>Information and Cultural<br>Affairs Deptt. W.B.,<br>Nabanna, 9th Floor, 325,<br>Sarat Chatterjee Rd.,<br>Howrah-711102 |                                    |        | 28/2/1971     | 28/2/2031          |
| 51            | 9871         | Tridip Misra<br>Lt. Shyama Prasad Misra                   | District Sub-Registrar<br>Dist. Sub Registrar-IV, South<br>24 Parganas, Alipore, Kol-27   | 29/8/2016                             | 26770                       | A            | District Sub Registrar,<br>South 24 Parganas,<br>Alipore, Kol-27  | Transfer                           |        | 4/11/1963     | 30/11/2023         |
| 52            | 9872         | Sri Prosanta Nandy<br>Lt. Pran Kr. Nandy                  | Accounts Officer<br>O/O the MSVP, NRS Medical<br>College & Hospital, 138, AJC<br>Bose Rd., Kol-14   | 29/8/2016                             | 26720                       | A            | M.S.V.P., NRS Medical<br>College & Hospital, 138,<br>AJC Bose Rd., Kol-14   | Transfer                           |        | 7/8/1975      | 31/8/2035          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                  | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category  | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|---|------------------|--------|---------------|--------------------|
| 53            | 9878         | Souma Halder<br>Debjit Adak                   | Asstt. Professor<br>Government Girls General<br>Degree College, Ekbalpur, 7,<br>Mayurbhanj Road, Kolkata-23                                | 30/8/2016                             | 16250                       | A            | Officer-in-Charge,<br>Government Girls General<br>Degree College, Ekbalpur,<br>7, Mayurbhanj Road,<br>Kolkata-23  |                  |        | 11/9/1979     | 30/9/2039          |
| 54            | 9880         | Kamal Kr. Das<br>Lt. Kanai Lal Das            | Supervisor<br>Dte. of Industrial Training T.E.<br>& T Deptt., Govt. of W.B.,<br>Karigori Bhaban, 2nd Floor,<br>New Town, Rajarhat, Kol-160 | 31/8/2016                             | 19890                       | A            | Joint Dir. of Ind. Training<br>(Accounts), Dte. of<br>Industrial Training T.E. & T<br>Deptt., Govt. of W.B.,<br>Karigori Bhaban, 2nd<br>Floor, New Town,<br>Rajarhat, Kol-160 |                  |        | 6/1/1963      | 31/1/2023          |
| 55            | 9886         | Dr. Golam Kibria Mollah<br>Abdul Kayum Mollah | Demonstrator<br>Medical College, Kolkata, 88,<br>College St., Kol-73   | 31/8/2016                             | 16230                       | A            | Accounts Officer, Medical<br>College, Kolkata, 88,<br>College St., Kol-73   | HRA Not<br>Drawn |        | 1/1/1989      | 31/12/2053         |
| 56            | 9892         | Dr. Tapan Kr. Sardar<br>Lt. Satish Ch. Sardar | Demonstrator<br>Deptt. of Pathology, Medical<br>College, 88, College St., Ko-73  | 1/9/2016                              | 25520                       | A            | Accounts Officer, Medical<br>College, 88, College St., Ko-<br>73  |                  |        | 21/2/1974     | 28/2/2039          |
| 57            | 9897         | Dr. Madhushree Pal<br>Dr. Supriyo Das         | Demonstrator<br>Deptt. Of Anatomy, N.R.S.<br>Medical College & Hospital,<br>138, A.J.C. Bose Rd., Kol -14                                  | 1/9/2016                              | 16230                       | A            | Accounts Officer, N.R.S.<br>Medical College &<br>Hospital, 138, A.J.C. Bose<br>Rd., Kol -14   |                  |        | 18/1/1986     | 31/1/2051          |
| 58            | 9903         | Dr. Anurup Saha<br>Aloke Kr. Saha             | Medical Officer<br>Deptt. of Surgery, Calcutta<br>National Medical College, 24,<br>Gorachand Rd., Kol-14                                   | 2/9/2016                              | 18240                       | A            | Joint Director H.S. (A/cs),<br>Dte.of Health Services,<br>Swasthya Bhavan, GN-29,<br>Salt Lake, Kol-91  |                  |        | 8/10/1987     | 31/10/2052         |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                     | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category                    | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|--|------------------------------------|--------|---------------|--------------------|
| 59            | 9920         | Chinmoy Mandal<br>Chittaranjan Mandal            | Internal Audit Officer<br>Finance (Internal Audit)<br>Department, Todi Mansion<br>(8th floor), P-15, India<br>Exchange Place Extn., Kol - 73. | 7/9/2016                              | 18240                       | A            | Dy Secy. & D.D.O., Finance<br>(Accounts), Nabanna                              |                                    |        | 20/4/1987     | 30/4/2047          |
| 60            | 9923         | Dr. Debashis Kr. Sain<br>Dr. Kamalakanta         | Medical Officer<br>M.R. Bangur Hospital,<br>Tollygange, Kol-33  | 7/9/2016                              | 27230                       | A            | Jt. DHS (Accounts), Dte. of<br>Health Services, W.B.,<br>Swasthya Bhavan       | Transfer<br>(Copy not<br>enclosed) |        | 28/6/1971     | 30/6/2031          |
| 61            | 9929         | Ganesh Ch. Basak<br>Lt. Ramlal Basak             | Pharmacist<br>Medical College & Hospital,<br>88, College St., Kol-73  | 8/9/2016                              | 21830                       | A            | Accounts Officer, Medical<br>College & Hospital, 88,<br>College St., Kol-73    | Transfer                           |        | 1/3/1961      | 28/2/2021          |
| 62            | 9938         | Tapan Kr. Maity<br>Lt. Debendra Nath Maity       | Pharmacist<br>IPGME & R S.S.K.M. Hospital,<br>Kol-20  | 9/9/2016                              | 18720                       | A            | Accounts Officer, S.S.K.M.<br>Hospital, Kol-20                                 |                                    |        | 2/8/1966      | 31/8/2026          |
| 63            | 9939         | Susanta Kr. Manna<br>Lt. Krishna Prasad<br>Manna | Asstt. Professor<br>Bidhannagar College, Salt<br>Lake, Kol-64   | 9/9/2016                              | 19810                       | A            | Officer-in-Charge,<br>Bidhannagar College, Salt<br>Lake, Kol-64                |                                    |        | 3/2/1983      | 28/2/2043          |
| 64            | 9940         | Shubhankar Samanta<br>Nitai Chand Samanta        | Asstt. Professor<br>Bidhannagar College, Salt<br>Lake, Kol-64   | 9/9/2016                              | 19810                       | A            | Officer-in-Charge,<br>Bidhannagar College, Salt<br>Lake, Kol-64                |                                    |        | 3/10/1983     | 31/10/2043         |
| 64A           | 9954A        | Santanu Mandal<br>Panchanan Mandal               | Sergeant<br>East Traffic Guard, 160A New<br>Park St., Kol-17  | 15/9/2016                             | 16790                       | A            | Dy Commissioner of<br>Police, East Traffic Guard,<br>160A New Park St., Kol-17 | HRA<br>Not<br>Drawn                |        | 17/12/1974    | 31/12/2034         |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|--|-----------------|--------|---------------|--------------------|
| 65            | 9974         | Nitai Karjee<br>Lt. S.N. Karjee             | Jt. Registrar<br>Jt. Registrar of Co-operative Societies & Chief Ex. Engineer, WBSCU, Acharjya Prapulla Ch. Samabay Bhaban, DD-1816, Sector-I, Bidhannagar, Kol-64 | 21/9/2016                             | 41730                       | A            | P.A. to the Registrar of Co-operative Societies, W.B., N.S. Bldgs., 4th Floor, Kol-1 | Transfer        |        | 2/1/1959      | 31/1/2019          |
| 66            | 9982A        | Uttam Kr. Das<br>Lt. Ramesh Ch. Das         | Asstt. Sub Inspector<br>Dy Commissiner of Police, South East Division, 2 Syed Amir Ali Avenue, Kol-17  | 22/9/2016                             | 16430                       | A            | Dy Commissioner of Police, South East Division, 2 Syed Amir Ali Avenue, Kol-17       | HRA Not Drawn   |        | 2/5/1961      | 31/5/2021          |
| 67            | 9986         | Bijan Saha<br>Lt. Bishnupada Saha           | Asstt. Professor<br>IPGME&R, SSKM Hospital, 244, AJC Bose Rd., Kol-20  | 23/9/2016                             | 19370                       | A            | Accounts Officer, IPGME&R, SSKM Hospital, 244, AJC Bose Rd., Kol-20                  | HRA Not Drawn   |        | 1/11/1967     | 31/10/2032         |
| 68            | 10016        | Dr. Niloy Banerjee<br>Mr. Nikhires Banerjee | RMO-Com Clinical Tutor<br>Institute of Post Graduate Meical Education & Research, IPGME&R, SSKM Hospital,244, AJC Bose Rd., Kol-20                                 | 3/10/2016                             | 17550                       | A            | Accounts Officer, IPGME&R -SSKM Hospital,244, AJC Bose Rd., Kol-20                   |                 |        | 5/1/1979      | 31/1/2039          |
| 69            | 10018        | Sucheta Baidya<br>Mrinal Baidya             | Staff Nurse (Grade-II)<br>SSKM Hospital, 244, A.J.C. Bose Road, Kolkata-20   | 3/10/2016                             | 17550                       | A            | Accounts Officer, SSKM Hospital, 244, A.J.C. Bose Road, Kolkata-20                   |                 |        | 3/3/1972      | 31/3/2032          |
| 70            | 10023        | Iti Banerjee<br>Manabendra Bondyopadhyay    | Head Clerk<br>Co-operation Dte., N.S. Bldgs., 4th Floor ,1, K.S. Roy Road, Kol-01  | 4/10/2016                             | 16710                       | A            | P.A. to the Registrar of Co-operative Societies, W.B., N.S. Bldgs., 4th Floor, Kol-1 |                 |        | 15/12/1965    | 31/12/2025         |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|---|-----------------|--------|---------------|--------------------|
| 71            | 10025        | Sumanta Sarkar<br>Narayan Ch. Sarkar                   | MTTR<br>Bangur Institute of<br>Neuroscience, IPGMER &<br>SSKM   | 5/10/2016                             | 20990                       | A            | Joint Director H.S. (A/cs),<br>Dte.of Health Services,<br>Swasthya Bhavan, GN-29,<br>Salt Lake, Kol-91                                |                 |        | 17/6/1981     | 30/6/2043          |
| 72            | 10034        | Antara Chakraborty<br>(Adhikari)<br>Sourav Chakraborty | Geologist<br>O/O Supdt.Geologist,<br>Geological Circle, Bikash<br>Bhavan, Salt Lake City, Kol-91                              | 19/10/2016                            | 18240                       | A            | Superintending Geologist<br>Geological Circle, Bikash<br>Bhavan, 4th Floor, Salt<br>Lake, Kol-91                                      |                 |        | 25/4/1981     | 30/4/2041          |
| 73            | 10035        | Sandip Dutta<br>Lt. Sudhir Ch. Dutta                   | Sub Divisional Officer<br>Consumer Affairs Deptt., Govt.<br>of W.B., 11, Mirza Galib St.,<br>Kol-87                           | 19/10/2016                            | 28820                       | A            | Accounts Officer,<br>Consumer Affairs Deptt.,<br>Govt. of W.B., 11, Mirza<br>Galib St., Kol-87  |                 |        | 4/6/1976      | 30/6/2036          |
| 74            | 10039        | Bijoy Kr. Das<br>Lt. Banikanta Das                     | Addl. Pay & Accounts Officer<br>Kolkata Pay & Accounts Office-<br>II, Finance Deptt., Johar Bldgs.,<br>P-1, Hyde Lane, Kol-73 | 20/10/2016                            | 38890                       | A            | Administrative & Accounts<br>Officer, Kolkata Pay &<br>Accounts Office-II, Finance<br>Deptt., Johar Bldgs., P-1,<br>Hyde Lane, Kol-73 | Transfer        |        | 2/5/1964      | 31/5/2024          |
| 75            | 10050        | Dr. Priyanka Roy<br>Anirban Ghoshal                    | Asstt. Director of Factories<br>Directorate of Factories,<br>146/1, B.B. Ganguly Str., Kol-1                                  | 25/10/2016                            | 19360                       | A            | Dy Director/ Dy C.I.F., WB,<br>Dte. of Factories  |                 |        | 20/10/1984    | 31/10/2044         |
| 76            | 10052        | Dr. Dona Banerjee<br>Dr. Anupam Biswas                 | RMO-Com Clinical Tutor<br>Paediatric Medicine Deptt.,<br>Medical College, Kolkata   | 25/10/2016                            | 16230                       | A            | Accounts Officer, Medical<br>College, Kolkata   |                 |        | 8/12/1982     | 31/12/2047         |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                              | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category                    | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|--|------------------------------------|--------|---------------|--------------------|
| 77            | 10057        | Dr. Olympia Rudra<br>Dr. Biplab Rudya     | RMO Cum Clinical Tutor<br>Detpp. Of Dermatology, R.G.<br>Kar Medical College &<br>Hospital, 1, Khudiram Bose<br>Sarani, Kol-04 | 27/10/2016                            | 17550                       | A            | Accounts Officer, R.G. Kar<br>Medical College &<br>Hospital, 1, Khudiram<br>Bose Sarani, Kol-04              |                                    |        | 7/2/1980      | 28/2/2045          |
| 78            | 10072        | Dr. Sujit Naskar<br>Anindya Naskar        | Medical Officer<br>Deptt. of General Surgery,<br>Calcutta National Medical<br>College, 24, Gorachand Rd.,<br>Kol-14            | 3/11/20016                            | 18950                       | A            | Jt. Director H.S. (A/cs),<br>Govt. of W.B., Dte. of<br>Health Services, Swasthya<br>Bhavan, Sector-V, Kol-91 |                                    |        | 1/12/1983     | 31/12/2045         |
| 79            | 10073        | Kaushik Mandal<br>Karuna Kanta Mandal     | MTTR<br>Medical College, Deptt. of<br>Orthopaedics, 88, College St.,<br>Kol-73   | 3/11/2016                             | 18240                       | A            | Jt. DHS (Accounts), Dte. of<br>Health Services, Swasthya<br>Bhavan, Sector-V, Kol-91                         |                                    |        | 15/2/1988     | 28/2/2053          |
| 80            | 10078        | Dr. Debasish Misra<br>Lt. Parimal Misra   | Medical Officer<br>Swastha Bhaban, Kol-91  | 4/11/2016                             | 18240                       | A            | Jt. DHS (Accounts),<br>Directorate of Health<br>Services, W.B., Swasthya<br>Bhaban, Kol-91                   | Transfer<br>(Copy not<br>enclosed) |        | 2/9/1982      | 30/9/2042          |
| 81            | 10081        | Dr. Dilip Biswas<br>Arjun Biswas          | Medical Officer<br>Medical College & Hospital,<br>88, College St., Kol-73  | 8/11/2016                             | 18950                       | A            | Accounts Officer, Medical<br>College & Hospital, 88,<br>College St., Kol-73                                  |                                    |        | 27/1/1981     | 31/1/2041          |
| 82            | 10085        | Babul Ch. Bhakta<br>Lt. Mukundalal Bhakta | Rationing Officer<br>Rationing Office, Beniapur,<br>5/10C Rifle Range Rd., Kol-19  | 9/11/2016                             | 16880                       | A            | Dy Director of Rationing,<br>Kolkata North, Khadya<br>Bhaban, 11A, Mirza Galib<br>St., Kol-87                | Transfer                           |        | 12/3/1981     | 31/3/2041          |
| 83            | 10094        | Ranjan Mallick<br>Naresh Mallick          | Medical Officer<br>Chittaranjan Seva Sadan, 37,<br>S.P. Mukherjee Rd., Kol-26  | 11/11/2016                            | 18950                       | A            | Accounts Officer,<br>Chittaranjan Seva Sadan,<br>37, S.P. Mukherjee Rd.,<br>Kol-26                           |                                    |        | 9/5/1984      | 31/5/2049          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                  | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category  | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|---|---------------------------------------|-----------------------------|--------------|--|------------------|--------|---------------|--------------------|
| 84            | 10095        | Sankha Chaudhury<br>Chhabi Nath Chaudhury     | Medical Officer (ENT)<br>O/O the Superintendent Mr.<br>Bangur District Hospital, South<br>24 Parganas, Kol-33         | 11/11/2016                            | 21220                       | A            | Accounts Officer, Mr.<br>Bangur District Hospital,<br>South 24 Parganas, Kol-33  | Transfer         |        | 14/10/1977    | 31/10/2042         |
| 85            | 10097        | Minati Kar<br>Kamal Kar                       | Assistant Secretary<br>Judicial Department, Writers<br>Blgs., Kol-01  | 11/11/2016                            | 19520                       | A            | Assistant Secretary &<br>DDO,<br>Judicial Department,<br>Writers Blgs., Kol-01   |                  |        | 11/11/1961    | 30/11/2021         |
| 86            | 10122        | Shipra Das<br>Samir Das                       | Staff Nurse (Grade-II)<br>R.G. Kar Medical College &<br>Hospital, 1, Khudiram Bose<br>Sarani, Kol-4                   | 17/11/2016                            | 18020                       | A            | Accounts Officer, R.G. Kar<br>Medical College &<br>Hospital, 1, Khudiram<br>Bose Sarani, Kol-4                             |                  |        | 27/12/1965    | 31/12/2025         |
| 87            | 10136        | Prodyut Kr. Sikdar<br>Lt. Surendranath Sikdar | Co-operative Development<br>Officer<br>Co-operative Directorate, New<br>Administrative Bldgs., Alipore,<br>Kolkata-27 | 22/11/2016                            | 19230                       | A            | Asstt. Registrar of Co-<br>operative Societies, Co-<br>operation Directorate,<br>South 24 Parganas,<br>Alipore, Kol-27     | HRA Not<br>Drawn |        | 5/12/1966     | 31/12/2026         |
| 88            | 10160        | Nibedita Roy<br>Bimal Kanti Bera              | Bengali Reporter<br>West Bengal Legislative<br>Assembly, Assembly<br>Secretariat, Kol - 1.                            | 1/12/2016                             | 32480                       | A            | Asstt. Secretary, West<br>Bengal Legislative<br>Assembly, Kol - 1.   |                  |        | 21/1/1971     | 31/1/2031          |
| 89            | 10179        | Bikram Kr. Nayek<br>Lt. Chandan Kr. Nayak     | Law Officer<br>Directorate of Mines &<br>Minerals, Govt. of W.B., 4,<br>Abanindranath Tagore Sarani,<br>Kol-16        | 8/12/2016                             | 18240                       | A            | Administrative Officer,<br>Directorate of Mines &<br>Minerals, Govt. of W.B., 4,<br>Abanindranath Tagore<br>Sarani, Kol-16 | HRA Not<br>Drawn |        | 7/7/1983      | 31/7/2043          |
| 90            | 10188        | Nirmala Das (Ghorai)<br>Utpal Kr. Das         | Staff Nurse (Grade-II)<br>R.G. Kar Medical College &<br>Hospital, 1, Khudiram Bose<br>Sarani, Kol-4                   | 13/12/2016                            | 18020                       | A            | Accounts Officer, R.G. Kar<br>Medical College &<br>Hospital, 1, Khudiram<br>Bose Sarani, Kol-4                             |                  |        | 11/5/1970     | 31/5/2030          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                       | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category                    | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|---|------------------------------------|--------|---------------|--------------------|
| 91            | 10206        | Sk. Aftauddin Ahmaed<br>Sk. Mukbul Ali             | Commercial Tax Officer<br>O/O the Sr. Joint<br>Commissioner, Commercial<br>Taxes, Central Section, 14,<br>Beliaghata Rd., Kol-15 | 16/12/2016                            | 16230                       | A            | Sr. Joint Commissioner,<br>Commercial Taxes,<br>Central Section, 14,<br>Beliaghata Rd., Kol-15  | HRA Not<br>Drawn                   |        | 10/11/1978    | 30/11/2038         |
| 92            | 10229        | Sanjukta Bhunia<br>Dilip Kr. Bhunia                | Sr. Personal Asstt.<br>Finance (Audit) Deptt.,<br>Nabanna, Howrah  | 27/12/2016                            | 17920                       | A            | Registrar & D.D.O.,<br>Finance(Accounts) Deptt.,<br>Nabanna, Howrah   |                                    |        | 12/5/1969     | 31/5/2029          |
| 93            | 10230        | Anindya De<br>Anil Chandra De                      | Asstt. Master<br>Hindu School, 1B, Bankim<br>Chatterjee St., Kol-73  | 27/12/2016                            | 18070                       | A            | Head Master, Hindu<br>School, 1B, Bankim<br>Chatterjee St., Kol-73  | HRA Not<br>Drawn                   |        | 5/1/1973      | 31/1/2033          |
| 94            | 10245        | Suman Mukhopadhyay<br>Paresh Nath<br>Mukhopadhyay  | Asstt. Director<br>West Bengal State Ware<br>Housing Co., Khadya Bhawan,<br>11A, Mirza Galib St., Kol-87                         | 2/1/2017                              | 16230                       | A            | Accounts Officer, West<br>Bengal State Ware<br>Housing Co., Khadya<br>Bhawan, 11A, Mirza Galib<br>St., Kol-87                                   | Transfer                           |        | 30/5/1989     | 31/5/2049          |
| 95            | 10247        | Sri Subhagata Gupta<br>Sri Samarendranath<br>Gupta | Asstt. Labour Commissioner<br>O/O the Labour<br>Commissionerate, Govt. of<br>W.B., N.S. Bldgs., 1, K.S. Roy<br>Rd., Kol-01       | 3/1/2017                              | 24690                       | A            | Controller of Finance &<br>Commercial Accounts<br>Officer, Labour<br>Commissionerate, Govt. of<br>W.B., N.S. Bldgs., 1, K.S.<br>Roy Rd., Kol-01 | Transfer /<br>HRA Not<br>Drawn     |        | 5/1/1979      | 31/1/2039          |
| 96            | 10260        | Rabindra Nath Ghosh<br>Lt. Kamal Kr. Ghosh         | Junior Engineer (Civil)<br>Kolkata National Highway Sub<br>Division, 3, S.N. Roy Road,<br>Behala, Kol-38                         | 6/1/2017                              | 22960                       | A            | Executive Engineer,<br>National Highway Division<br>No-I, Annex Bldgs.,<br>Bhabani Bhaban, Alipore,<br>Kol-27                                   | Transfer<br>(Copy not<br>enclosed) |        | 11/1/1960     | 31/1/2020          |



| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O  | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category                | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|---|---------------------------------------|-----------------------------|--------------|---|--------------------------------|--------|---------------|--------------------|
| 97            | 10264        | Smt. Deena Chatterjee<br>Sri Rhishin Banerjee         | Dy. Excise Collector<br>O/O the Superintendent of<br>Excise, Alipore Zone, 6th<br>Floor, New Treasury Bldgs.,<br>Kolkata        | 9/1/2017                              | 18240                       | A            | Addl. Supdt. of Eecise,<br>Alipore Zone, 6th Floor,<br>New Treasury Bldgs.,<br>Kolkata                            | Spouse<br>Draws<br>HRA         |        | 15/12/1982    | 31/12/2042         |
| 98            | 10268        | Sonia Das<br>Siksen Bauri (Das)                       | Lucturer (Civil)<br>Jnan Chandra Ghosh<br>Polytechnic, 7, Mayurbhanj<br>Rd., Kol-23   | 9/1/2017                              | 17550                       | A            | Principal, Jnan Chandra<br>Ghosh Polytechnic, 7,<br>Mayurbhanj Rd., Kol-23  | S.L.                           |        | 6/6/1985      | 30/6/2045          |
| 99            | 10274        | Bidhuti Bhusan Pradhan<br>Lt. Shyam Charan<br>Pradhan | Accounts Officer<br>School of Tropical Medicine,<br>Kolkata, 108, C.R. Avenue, Kol-<br>73                                       | 10/1/2017                             | 24690                       | A            | Accounts Officer, School<br>of Tropical Medicine, 108<br>C.R. Avenue, Kol-73                                      | Transfer /<br>HRA Not<br>Drawn |        | 9/4/1960      | 30/4/2020          |
| 100           | 10281        | Dr. Sukanta Das<br>Subhash Ch. Das                    | Medical Officer<br>IPGME&R SSKM Hospital, 244<br>AJC Bose Rd, Kol-20  | 11/1/2017                             | 18240                       | A            | Joint Director of Health<br>Services(Accounts), Govt.<br>of W.B.  |                                |        | 3/5/1989      | 31/5/2053          |
| 101           | 10305        | Barid Baran Baishya<br>Lt. Brajo Gopal Baishya        | Head Clerk<br>O/o the Superintending<br>Engineer, Greater Calcutta<br>Drainage Circel, Jalsampad<br>Bhaban, Bidhannagar, Kol-91 | 20/1/2017                             | 16670                       | A            | Ex. Engineer & T.A. to S.E.,<br>Greater Calcutta Drainage<br>Circel, Jalsampad<br>Bhaban, Bidhannagar, Kol-<br>91 | Transfer /<br>HRA Not<br>Drawn |        | 5/1/1970      | 31/5/2030          |
| 102           | 10307        | Nilima Mondal<br>Sri Ambika Charan<br>Mondal          | Ward Sister Grade-I(II)<br>S.S.K.M. Hospital, 244, AJC<br>Bose Rd., Kol-20  | 20/1/2017                             | 17630                       | A            | Accounts Officer, S.S.K.M.<br>Hospital, Kol-20  | S.L.<br>(Copy not<br>enclosed) |        | 28/2/1971     | 28/2/2031          |
| 103           | 10316        | Dr. Tarun Bokshi<br>Lt. Rajendra Nath Bokshi          | Medical Officer<br>Dr. B.C. Roy PGIPS, 111,<br>Narkeldanga Main Rd., Kol-54   | 25/1/2017                             | 18950                       | A            | Accounts Officer, Dr. B.C.<br>Roy PGIPS, 111,<br>Narkeldanga Main Rd., Kol-<br>54                                 |                                |        | 2/2/1983      | 28/2/2048          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                     | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|---|-----------------|--------|---------------|--------------------|
| 104           | 10317        | Dr. Jayashree Koner<br>Dr. Sanjeev Das           | Demonstrator<br>N.R.S. Medical College & Hospital, 138, A.J.C. Bose Rd., Kol-14                        | 25/1/2017                             | 16230                       | A            | Accounts Officer, N.R.S. Medical College & Hospital, 138, A.J.C. Bose Rd., Kol-14             |                 |        | 5/11/1985     | 30/11/2051         |
| 105           | 10333        | Rimi Ghosh Dastidar<br>Pradip Kr. Ghosh Dastidar | Assistant Professor<br>Sanskrit College, 1, Bankim Chatterjee St., Kol - 73.                           | 3/2/2017                              | 16,920                      | A            | Officer In Charge, Sanskrit College, 1, Bankim Chatterjee St., Kol - 73.                      | S.L.            |        | 24/1/1987     | 31/1/2047          |
| 106           | 10337        | Dipali Roy Chowdhury<br>Asit Roy Chowdhury       | Dy Nursing Superintendent<br>Chittaranjan Seva Sadan & Sishu Sadan, 37, S.P. Mukherjee Rd., Kol-26     | 3/2/2017                              | 20210                       | A            | Accounts Officer,<br>Chittaranjan Seva Sadan & Sishu Sadan, 37, S.P. Mukherjee Rd., Kol-26    |                 |        | 20/7/1965     | 31/7/2025          |
| 107           | 10358        | Angshu Pal Purkayastha<br>Sitesh Pal Purkayastha | Sr. Technical Asstt.<br>Education Directorate, Bikash Bhavan, Salt Lake City, Kol-91                   | 9/2/2017                              | 20750                       | A            | Jt. D.P.I. (NGC), WB,<br>Education Directorate,<br>Bikash Bhavan, Salt Lake City, Kol-91      |                 |        | 5/11/1961     | 30/11/2021         |
| 108           | 10361        | Runa Roy<br>Nandan Bhattacharyya                 | Asstt. Professor<br>Goenka College of Commerce & Busines Administration, 210, B.B. Ganguly St., Kol-12 | 10/2/2017                             | 20590                       | A            | Principal, Goenka College of Commerce & Busines Administration, 210, B.B. Ganguly St., Kol-12 |                 |        | 17/5/1981     | 31/5/2041          |
| 109           | 10365        | Nitu Mallik<br>Praveen Kumar                     | RMO Cum Clinical Tutor<br>Medical College & Hospital, 88, College St., Kol-73                          | 13/2/2017                             | 16880                       | A            | Accounts Officer, Medical College & Hospital, 88, College St., Kol-73                         |                 |        | 20/3/1986     | 31/3/2046          |
| 110           | 10377        | Sharmistha Kanjilal<br>Sandip Kanjilal           | Bench Clerk-Grade-II<br>Additional Chief Judicial Magistrate, Sealdah, 24 Pgs. (S)                     | 16/2/2017                             | 16100                       | A            | Additional Chief Judicial Magistrate, Sealdah, 24 Pgs (S)                                     |                 |        | 1/9/1972      | 31/8/2032          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|---|-----------------|--------|---------------|--------------------|
| 111           | 10379        | Dr. Dipankar De<br>Rabi Lochan De           | RMO Cum Clinical Tutor<br>Deptt. of Nuclear Medicine,<br>Medical College, 88, College<br>St., Kol-73               | 16/2/2017                             | 16,230                      | A            | Accounts Officer, Medical<br>College & Hospital, 88,<br>College St., Kolkata-73   |                 |        | 30/4/1985     | 30/4/2050          |
| 112           | 10381        | Aditya Banerjee<br>Sri Nirod Baran Banerjee | Head Estimator (Civil)<br>Water Resources Development<br>Dte., 11A, Mirza Galib St.,<br>Block-B, 6th Floor, Kol-87 | 16/2/2017                             | 19260                       | A            | Supdt. Engineer(A-I)&P.A.<br>to Dir. of Personnel & Ex.<br>Officio Chief Engineer,<br>Water Resources<br>Development Dte., 11A,<br>Mirza Galib St., Block-B,<br>6th Floor, Kol-87 |                 |        | 25/12/1962    | 31/12/2022         |
| 113           | 10387        | Dr. Indranil Das<br>Lt. Subhash Ch. Das     | Demonstrator<br>N.R.S. Medical College &<br>Hospital, 138, A.J.C. Bose Rd.,<br>Kol-14                              | 17/2/2017                             | 16230                       | A            | Accounts Officer, N.R.S.<br>Medical College &<br>Hospital, 138, A.J.C. Bose<br>Rd., Kol-14  |                 |        | 20/8/1983     | 31/8/2048          |
| 114           | 10388        | Dr. Chayan Dutta<br>Chandan Dutta           | M.O.R.T.<br>Swasthya Bhawan, Block-GN,<br>Sector-V, Salt Lake, Kol-91  | 17/2/2017                             | 19680                       | A            | Jt. DHS(Accounts), W.B.<br>Swasthya Bhawan, Salt<br>Lake, Kol-91  |                 |        | 10/11/1985    | 30/11/2050         |
| 115           | 10392        | Dr. Tarun Kr. Sarkar<br>Pulin Bihari Sarkar | Senior Medical Officer (G&O)<br>Medical College & Hospital,<br>88, College St., Kol-73                             | 17/2/2017                             | 34930                       | A            | Accounts Officer, Medical<br>College & Hospital, 88,<br>College St., Kol-73   |                 |        | 13/7/1963     | 31/7/2028          |
| 116           | 10414        | Ali Ahmed Alamgir<br>Aowlad Hossain         | Asstt. Labour Commissioner<br>O/O the Labour Commissioner<br>Alipore, 6, Church Lane, Kol-1                        | 28/2/2017                             | 20440                       | A            | Asstt. Labour<br>Commissioner, Alipore, 6,<br>Church Lane, Kol-1  |                 |        | 8/1/1976      | 31/1/2036          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O  | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|--|-----------------|--------|---------------|--------------------|
| 117           | 10418        | Ataur Rahaman<br>Lt. Abdul Hamid                              | Asstt. Director<br>State Labour Institute, P-3, CIT Scheme, Maniktala Main Rd., Kankurgachi, Kol-54                      | 1/3/2017                              | 20440                       | A            | Director, State Labour Institute, P-3, CIT Scheme, Maniktala Main Rd., Kankurgachi, Kol-54   |                 |        | 30/11/1979    | 30/11/2039         |
| 118           | 10427        | Dr. Sudip Das<br>Lt. Chittaranjan Das                         | Medical Officer on SUPY<br>Swastha Bhaban, Salt Lake, Kolkata-91   | 2/3/2017                              | 29060                       | A            | Jt. DHS (Accounts),<br>Swastha Bhaban, Salt Lake, Kolkata-91   |                 |        | 21/1/1974     | 31/1/2036          |
| 119           | 10432        | Gautam Kr. Pathak<br>Ambujaksha Pathak                        | Executive Engineer(A-I)<br>O/o the Ex. Engineer(A-I),<br>Howrah(A-I) Division, Poddar Court, 18, Rabindra Sarani, Kol-01 | 3/3/2017                              | 27860                       | A            | Ex. Engineer(A-I),<br>Howrah(A-I) Division,<br>Poddar Court, 18,<br>Rabindra Sarani, Kol-01  | Transfer        |        | 20/1/1976     | 31/1/2036          |
| 120           | 10436        | Tapati Chowdhury<br>Partha Sarathi<br>Chowdhury               | Head Clerk<br>Directorate of Agriculture,<br>Jessop Bldgs., 63, N.S. Rd., Kol-1  | 6/3/2017                              | 17200                       | A            | Dy Director of<br>Agriculture(Oilseeds) & In-charge of Jt. Director of<br>Agriculter(Accounts),<br>Jessop Bldgs., 63, N.S. Rd.,<br>Kol-1 |                 |        | 15/5/1962     | 31/5/2022          |
| 121           | 10448        | Sujan Sinha<br>Amaresh Sinha                                  | Audit Officer & Ex-officio<br>Asstt. Secy.<br>Finance(Budget) Deptt.,<br>Nabanna, Howrah                                 | 9/3/2017                              | 22880                       | A            | Asstt. Secretary & D.D.O.,<br>Finance Deptt. (A/cs<br>Branch), Govt. of W.B.,<br>Nabanna, Howrah   |                 |        | 24/2/1979     | 28/2/2039          |
| 122           | 10451        | Partha Saha<br>Lt. Nimai Lal Saha<br>(D.C. Submitted)         | Sergeant<br>Reserve Force, K.P., 18, Lal Bazar St., Kol-01   | 9/3/2017                              | 16790                       | A            | Dy Commissioner of<br>Police, Reserve Force,<br>K.P., 18, Lal Bazar St., Kol-01  |                 |        | 1/1/1973      | 31/12/2032         |
| 123           | 10456        | Madan Mohan Mandal<br>Lt. Haripada Mandal<br>(D.C. Submitted) | Asstt. Sub-Inspector-8527<br>Police Training School, 247,<br>A.J.C. Bose Rd., Kol-27                                     | 10/3/2017                             | 16000                       | A            | Asstt. Commissioner of<br>Police, Police Training<br>School, 247, A.J.C. Bose<br>Rd., Kol-27   |                 |        | 10/1/1964     | 31/1/2024          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                  | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category           | Status                                    | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|---|---------------------------|---|---------------|--------------------|
| 124           | 10459        | Dr. Tarique Ajj<br>Noor Baks Mandal           | Medical Officer<br>Medical College & Hospital,<br>88, College St., Kol-73  | 14/3/2017                             | 17550                       | A            | Joint Director of Health<br>Services (Accounts),<br>Swasthya Bhawan, GN-29,<br>Salt Lake, Sec-V, Kol-91     |                           |   | 18/1/1986     | 31/1/2051          |
| 125           | 10483        | Miss Manu Das<br>Lt. Sashi Kr. Das            | Commercial Tax Officer<br>O/O the Sr. Joint<br>Commissioner, Commercial<br>Taxes, Central Section, 14,<br>Beliaghata Rd., Kol-15 | 22/3/2017                             | 20230                       | A            | Sr. Joint Commissioner<br>Commercial Taxes<br>(Accounts), Central<br>Section, 14, Beliaghata<br>Rd., Kol-15 | S.L./ HRA<br>Not<br>Drawn | S.L. Coy<br>Submitted<br>on<br>30.03.2017 | 6/4/1961      | 30/4/2021          |
| 126           | 10499        | Sangeeta Nag<br>Debashis Nag                  | Sister in-charge, Grade-I (II)<br>Calcutta National Medical<br>College & Hospital, Kol-14  | 27/3/2017                             | 18720                       | A            | Accounts Officer, Calcutta<br>National Medical College<br>& Hospital, Kol-14                                |                           |   | 3/8/1968      | 31/8/2028          |
| 127           | 10502        | Phuri Nima Sherpa<br>Lt. Kittemba Sherpa      | Asstt. Director<br>Directorate of ICDS, Shaishali<br>Bhawan, Salt Lake City, Kol-64  | 28/3/2017                             | 28310                       | A            | Accounts Officer,<br>Directorate of ICDS,<br>Shaishali Bhawan, Salt<br>Lake City, Kol-64                    |                           |   | 15/1/1964     | 31/1/2024          |
| 128           | 10503        | Sophia Dorothy Namchu<br>Kishan Rai           | Asstt. Director<br>Directorate of ICDS, Shaishali<br>Bhawan, Salt Lake City, Kol-64  | 28/3/2017                             | 27630                       | A            | Accounts Officer,<br>Directorate of ICDS,<br>Shaishali Bhawan, Salt<br>Lake City, Kol-64                    |                           |   | 14/3/1964     | 31/3/2024          |
| 129           | 10507        | Subramanian K<br>Lt. V.A. Krishnaiyer         | Personal Asstt.<br>State Labour Institute, Govt.<br>of W.B., Manicktala Main Rd.,<br>Kankurgachi, Kol-54                         | 29/3/2017                             | 19160                       | A            | Director, State Labour<br>Institute, P-3, CIT Scheme,<br>Maniktala Main Rd.,<br>Kankurgachi, Kol-54         | HRA<br>Not Drawn          |   | 30/9/1962     | 30/9/2022          |
| 130           | 10508        | Balaram Ghorai<br>Lt. Manmatha Nath<br>Ghorai | Director<br>State Labour Institute, Govt.<br>of W.B., Manicktala Main Rd.,<br>Kankurgachi, Kol-54                                | 29/3/2017                             | 35690                       | A            | Director, State Labour<br>Institute, P-3, CIT Scheme,<br>Maniktala Main Rd.,<br>Kankurgachi, Kol-54         |                           |   | 3/9/1961      | 30/9/2021          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                 | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|---|-----------------|--------|---------------|--------------------|
| 131           | 10517        | A.K.M. Wasim Rhaman<br>Lt. Md. Abdur Rahaman | R.M.O. Cum Clinical Tutor<br>IPGMR&R, SSKM, Deptt. of<br>Rabiodiagnosis, Kol-20   | 30/3/2017                             | 16230                       | A            | Accounts Officer,<br>IPGMR&R, SSKM, Deptt. of<br>Rabiodiagnosis, Kol-20   |                 |        | 13/4/1989     | 30/4/2049          |
| 132           | 10524        | Girijananda Jana<br>Bajradhari Jana          | Law Officer<br>Public Vehicles Deptt., 38,<br>Beltala Rd., Kol-20   | 4/4/2017                              | 34010                       | A            | Administrative Officer &<br>D.D.O., Public Vehicles<br>Deptt., 38, Beltala Rd., Kol-<br>20  |                 |        | 19/4/1982     | 30/4/2042          |
| 133           | 10533        | Jagadish Ch. Roy<br>Lt. Brojendra Nath Roy   | Asstt. Director of Information<br>Kolkata Information Centre,<br>1/1 AJC Bose Rd., Kol-20   | 5/4/2017                              | 21430                       | A            | Accounts Officer & E.O.<br>Dy. Secy., I & C.A. Deptt.,<br>Govt. of W.B., Writers<br>Bldgs., Kol-01  |                 |        | 29/9/1971     | 30/9/2031          |
| 134           | 10536        | Gokul Chandra Sarkar<br>Gopendralal Sarkar   | Joint Director of Films<br>Information & Cultural Affairs<br>Deptt., Govt. of West Bengal,<br>Nabanna, 9th Floor, Howrah-<br>711102 | 6/4/2017                              | 33690                       | A            | Accounts Officer & Dy.<br>Secretary, Information &<br>Cultural Affairs Deptt.,<br>Govt. of West Bengal,<br>Nabanna, 9th Floor,<br>Howrah-711102 |                 |        | 3/1/1963      | 31/1/2023          |
| 135           | 10552        | Mintu Deyashi<br>Ashok Kr. Deyashi           | Asstt. Professor<br>Dr. A.P.J. Abdul Kalam Govt.<br>College, New Town, Rajarhat,<br>Kol-156   | 11/4/2017                             | 16250                       | A            | Principal, Dr. A.P.J. Abdul<br>Kalam Govt. College, New<br>Town, Rajarhat, Kol-156  |                 |        | 8/5/1985      | 31/5/2045          |
| 136           | 10563        | Dr. Prantik Hazra<br>Sudipta Kr. Hazra       | Asstt. Professor<br>Dr. A.P.J. Abdul Kalam Govt.<br>College, New Town, Rajarhat,<br>Kol-156   | 13/4/2017                             | 18260                       | A            | Principal, Dr. A.P.J. Abdul<br>Kalam Govt. College, New<br>Town, Rajarhat, Kol-156  |                 |        | 28/6/1982     | 30/6/2044          |
| 137           | 10564        | Dr. Saswati Sinha<br>Dr. Arup Kr. Sinha      | Asstt. Professor<br>Dr. A.P.J. Abdul Kalam Govt.<br>College, New Town, Rajarhat,<br>Kol-156   | 13/4/2017                             | 31490                       | A            | Principal, Dr. A.P.J. Abdul<br>Kalam Govt. College, New<br>Town, Rajarhat, Kol-156  |                 |        | 3/12/1966     | 31/12/2028         |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                              | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category           | Status                                     | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|---|---------------------------|--|---------------|--------------------|
| 138           | 10570        | Tarun Kr. Pramanik<br>Monoranjan Pramanik | Bench Clerk-Grade-I<br>City Civil Court, Calcutta  | 18/4/2017                             | 16810                       | A            | Registrar, City Civil Court,<br>Kol- 01.  |                           |  | 3/1/1962      | 31/1/2022          |
| 139           | 10571        | Abdul Hassan Khan<br>Abdul Mannan Khan    | RMO Cum Clinical Tutor<br>Calcutta National Medical<br>College & Hospital, 32,<br>Gorachand Rd., Kol-14                | 18/4/2017                             | 16230                       | A            | Accounts Officer, Calcutta<br>National Medical College<br>& Hospital, 32, Gorachand<br>Rd., Kol-14              |                           |  | 17/6/1986     | 30/6/2051          |
| 140           | 10573        | Satabdi Pande<br>Shibam Prasad Pande      | Demonstrator<br>Calcutta National Medical<br>College, 32, Gorachand Road,<br>Kol - 14.                                 | 19/4/2017                             | 16230                       | A            | Accounts Officer, Calcutta<br>National Medical College,<br>32, Gorachand Road, Kol -<br>14.                     |                           |  | 3/5/1982      | 31/5/2042          |
| 141           | 10592        | Krishna Naskar<br>Bishnuhari Naskar       | Senior Sister Tutor<br>Nursing Training School, M.R.<br>Bangur Hospital, Tallygunge,<br>Kol-33                         | 27/4/2017                             | 18110                       | A            | Senior Sister Tutor<br>Nursing Training School,<br>M.R. Bangur Hospital,<br>Tallygunge, Kol-33                  | HRA Not<br>Drawn/<br>S.L. | S.L. Copy<br>Submitted<br>on<br>18.08.2017 | 15/1/1970     | 31/1/2030          |
| 142           | 10594        | Manikarnika Das<br>Lt. Golok Behari Das   | Staff Nurse, Grade-II<br>R.G. Kar Medical College &<br>Hospital, 1, Khudiram Bose<br>Sarani, Kol-04                    | 28/4/2017                             | 18020                       | A            | Accounts Officer, R.G. Kar<br>Medical College &<br>Hospital, 1, Khudiram<br>Bose Sarani, Kol-01                 |                           |  | 12/8/1967     | 31/8/2027          |
| 143           | 10597        | Smt. Swati De<br>Sri Arnab Saha           | Sub-Inspector of School<br>Directorate of School<br>Education, W.B., Bikash<br>Bhawan, 7th Floor, Salt Lake,<br>Kol-91 | 28/4/2017                             | 17320                       | A            | Dy Director of School<br>Education, Bikash Bhawan,<br>7th Floor, Salt Lake, Kol-91                              | Transfer                  |  | 28/2/1980     | 29/2/2040          |
| 144           | 10599        | Suraj Sk<br>Md. Kalkobad Sk               | Commercial Tax Officer<br>14, Beliaghata Rd., Kol-15   | 2/5/2017                              | 16230                       | A            | Sr. Joint Commissioner,<br>Commercial<br>Taxes(Accounts), Dte. of<br>Comm. Taxes, 14,<br>Beliaghata Rd., Kol-15 | Transfer                  |  | 16/3/1990     | 31/3/1990          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                   | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|--|-----------------|--------|---------------|--------------------|
| 145           | 10604        | Abhijit Mondal<br>Lt. Jnanendra Ch. Mondal     | Inspector of Police<br>Special Branch, K.P., 14, Lord Sinha Rd., Kol-16  | 3/5/2017                              | 18820                       | A            | Dy Commissioner of Police, Sepcial Branch, 14, Lord Sinha Rd., Kolkata-16                                  |                 |        | 6/4/1973      | 30/4/2033          |
| 146           | 10634        | Koushik Sarkar<br>Dibakar Sarkar               | Asstt. Professor<br>Dr. A.P.J. Abdul Kalam Govt. College, New Town, Rajarhat, Kol-156                          | 12/5/2017                             | 16920                       | A            | Principal, Dr. A.P.J. Abdul Kalam Govt. College, New Town, Rajarhat, Kol-156                               | P.H.            |        | 11/3/1987     | 31/3/2049          |
| 147           | 10635        | Dr. Tuhin Subhra Sarkar<br>Sukha Ranjan Sarkar | Asstt. Professor<br>Dr. A.P.J. Abdul Kalam Govt. College, New Town, Rajarhat, Kol-156                          | 12/5/2017                             | 19600                       | A            | Principal, Dr. A.P.J. Abdul Kalam Govt. College, New Town, Rajarhat, Kol-156                               |                 |        | 13/10/1981    | 31/10/2041         |
| 148           | 10640        | Soumik Banerjee<br>Lt. Dwijapada Banerjee      | Section Officer<br>West Bengal Commission for Women, Jalasampad Bhavan, 10th Floor, Block-DF, Sector-I, Kol-91 | 15/5/2017                             | 16170                       | A            | O.S.D. , Women & Child Development & Social Welfare Deptt., Bikash Bhawan, Salt Lake, Kol-91               | P.H.            |        | 16/9/1965     | 30/9/2025          |
| 149           | 10656        | Purnima Dey<br>Kallok Modak                    | Dy. Magistrate & Dy. Collector<br>O/O the District Magistrate, South 24 Parganas, Alipore, Kol - 27.           | 18/5/2017                             | 20440                       | A            | Officer-in-Charge, Officer's Establishment Section, Alipore South 24 Parganas for Collector, South 24 Pgs. | HRA Not Drawn   |        | 7/3/1985      | 31/3/2045          |
| 150           | 10683        | Somnath Kundu<br>Dhirendra Nath Kundu          | Asstt. Director<br>Central Design Office, 1st Floor, Jalasampad Bhavan, Salt Lake, Kol-91                      | 26/5/2017                             | 23860                       | A            | Dy. Director of Designs(C&F.C.), Central Design Office, 1st Floor, Jalasampad Bhavan, Salt Lake, Kol-91    |                 |        | 15/12/1978    | 31/12/2038         |
| 151           | 10684        | Avishek Ghatak<br>Swapan Kr. Ghatak            | Asstt. Professor<br>Dr. A.P.J. Abdul Kalam Govt. College, New Town, Rajarhat, Kol-156                          | 26/5/2017                             | 16250                       | A            | Principal, Dr. A.P.J. Abdul Kalam Govt. College, New Town, Rajarhat, Kol-156                               |                 |        | 26/3/1988     | 31/3/2050          |



| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category              | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|--|------------------------------|--------|---------------|--------------------|
| 152           | 10686        | Mala Dutta Prosenjit Das   | Staff Nurse, Grade-II<br>N.R.S. Medical College & Hospital, 138, A.J.C. Bose Rd., Kol-14                                    | 29/5/2017                             | 17540                       | A            | Accounts Officer, N.R.S. Medical College & Hospital, 138, A.J.C. Bose Rd., Kol-14  | Transfer (copy not enclosed) |        | 15/1/1967     | 31/1/2027          |
| 153           | 10703        | Dr. Rajkumar Singha Mahapatra<br>Dr. Nalinaksha Singha Mahapatra | RMO Cum Clinical Tutor<br>Calcutta National Medical College & Hospital, 32, Gorachand Rd., Kol-14                           | 1/6/2017                              | 27900                       | A            | Accounts Officer, Calcutta National Medical College & Hospital, 32, Gorachand Rd., Kol-14  |                              |        | 1/3/1975      | 28/2/2040          |
| 154           | 10706        | Nandita Roy<br>Makhan Lal Roy                                    | Commercial Tax Officer<br>Jorasanko Charge, Jalsampad Bhavan, North Block, Block-DF, 7th Floor, Sector-1, Salt Lake, Kol-91 | 2/6/2017                              | 17550                       | A            | Joint Commissioner of Sales Taxes, Kolkata North Circle, Salt Lake, Jalsampad Bhavan, Annexed Bldgs., BL-DF, 7th Floor, Sec-I, Salt Lake, Kol-91 | S.L.                         |        | 10/9/1987     | 30/9/2047          |
| 155           | 10707        | Sreekanta Ghosh<br>Lt. Kamal Chandra Ghosh                       | Surveyor<br>O/o the Executive Engineer, P.W.D., Govt. of W.B., Survey Division, Bhabani Bhawan, 31/1, Bevedre Rd., Kol-27   | 2/6/2017                              | 17080                       | A            | Executive Engineer, Survey Division P.W.D., Bhabani Bhawan, 31/1, Bevedre Rd., Kol-27  |                              |        | 1/9/1963      | 31/8/2023          |
| 156           | 10715        | Mousam Mukherjee,<br>WBCS(Exe)<br>Monoranjan Mukherjee           | D.P. & R.D.O. & Ex-Officio Dy Secy.<br>O/o the District Magistrate, New Treasury Bldgs., Alipore, South 24 Parganas, Kol-27 | 6/6/2017                              | 23770                       | A            | District Panchayat & Rural Development Officer, South 24 Parganas  | Transfer                     |        | 31/12/1976    | 31/12/2036         |
| 157           | 10720        | Kamal Bhattacharjee<br>Lt. G.C. Bhattacharjee                    | Sr. Personal Secretary<br>Finance Deptt. (A/cs Branch), Nabanna, Howrah   | 7/6/2017                              | 24280                       | A            | Asstt. Secretary & D.D.O., Finance Deptt. (A/cs Branch), Govt. of W.B., Nabanna, Howrah  |                              |        | 15/1/1965     | 31/1/2025          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category               | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|---|-------------------------------|--------|---------------|--------------------|
| 158           | 10733        | Bandhu Sundar Saha<br>Lt. Kashiswar Saha             | Accounts Officer<br>Irrigation & Waterways<br>Deptt., Govt. of W.B.,<br>Jalasampad Bhavan, Salt Kake,<br>Kol-91                                    | 9/6/2017                              | 22880                       | A            | Registrar, Irrigation &<br>Waterways Deptt., Govt.<br>of W.B., Jalasampad<br>Bhavan, Salt Kake, Kol-91                                  | Transfer                      |        | 15/2/1971     | 28/2/2031          |
| 159           | 10750        | Biswanath Chatterjee<br>Lt. Sibnarayan<br>Chatterjee | Binder<br>West Bengal Govt. Press, 38,<br>Gopal Nagar Rd., Alipore, Kol-<br>27   | 14/6/2017                             | 16810                       | A            | Accounts Officer, West<br>Bengal Govt. Press, 38,<br>Gopal Nagar Rd., Alipore,<br>Kol-27  | HRA<br>Not Drawn              |        | 1/7/1962      | 30/6/2022          |
| 160           | 10754        | Atish Chandra Bindro<br>Purnamasi Ram Bindro         | Asstt. Engineer<br>O/o Asstt. Engineer Behala<br>Sub-Division, Social Sector,<br>P.W. Dte., 76, Dr. Sundori<br>Mohan Avenue, 2nd Floor, Kol-<br>14 | 15/6/2017                             | 16230                       | A            | Executive Engineer,<br>Kolkata Division, Social<br>Sector, P.W. Dte., 76, Dr.<br>Sundari Mohan Avenue,<br>Kol-14                        | Transfer/<br>HRA Not<br>Drawn |        | 8/5/1989      | 31/5/2049          |
| 161           | 10777        | Sonali Sena<br>Sushil Ch. Sena                       | Personal Secretary<br>Finance (Budget) Deptt.,<br>Nabanna, Howrah, 325, Sarat<br>Chatterjee Rd., Howrah-<br>711102                                 | 22/6/2017                             | 21030                       | A            | Asstt. Secretary, Finance<br>Deptt.(A/cs Branch), Govt.<br>of W.B., Nabanna,<br>Howrah, 325, Sarat<br>Chatterjee Rd., Howrah-<br>711102 | S.L.                          |        | 20/11/1966    | 30/11/2026         |
| 162           | 10799        | Sourav Pakrashi<br>Subhash Ch. Pakrashi              | Asstt. Professor, WBES<br>Bidhannagar College, EB-2, Sec-<br>I, Salt Lake, Kol-64  | 29/6/2017                             | 16900                       | A            | Principal, Bidhannagar<br>College, EB-2, Sec-I, Salt<br>Lake, Kol-64  |                               |        | 3/3/1986      | 31/3/2046          |
| 163           | 10801        | Debabrata Basak<br>Dulal Ch. Basak                   | Asstt. Engineer (Civil)<br>Southern Highway Design<br>Division-I, P.W.(Roads) Dte.<br>Bhabani Bhaban, Kol-27                                       | 29/6/2017                             | 16230                       | A            | Executive Engineer,<br>Southern Highway Design<br>Division-I, P.W.(Roads)<br>Dte. Bhabani Bhaban, Kol-<br>27                            |                               |        | 3/12/1988     | 31/12/2048         |
| 164           | 10803        | Becharam Ghosh<br>Lt. Jiban Ghosh                    | Principal<br>I.T.I. Gariahat, 10&10/I<br>Gariahat Rd., Kol-19  | 30/6/2017                             | 25220                       | A            | Principal, I.T.I. Gariahat,<br>10&10/I Gariahat Rd., Kol-<br>19   |                               |        | 20/1/1968     | 31/1/2028          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category  | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|--|------------------|--------|---------------|--------------------|
| 165           | 10810        | Snehashis Roy<br>Baidyanath Roy                          | Asstt. Engineer(Civil)<br>O/o the Executive Engineer,<br>South 24 Parganas Division,<br>M.E. Dte., Bikash Bhavan, 1st<br>Floor, South Block, Salt Lake,<br>Kol-91 | 4/7/2017                              | 16230                       | A            | Executive Engineer,<br>Municipal Engineering<br>Directorate, South 24<br>Parganas Division, Bikash<br>Bhavan, 1st Floor, South<br>Block, Salt Lake, Kol-91 |                  |        | 24/3/1990     | 31/3/2050          |
| 166           | 10811        | Biplab Talukder<br>Lt. M.C. Talukder<br>(D.C. Submitted) | Asstt. Sub Inspector of Police<br>Special Branch, 14, Lord Sinha<br>Rd., Kol-71   | 4/7/2017                              | 16020                       | A            | Dy Commissioner of<br>Police, Special Branch, 14,<br>Lord Sinha Rd., Kol-71  |                  |        | 16/1/1966     | 31/1/2026          |
| 167           | 10817        | Jagannath Saha<br>Lt. Ananta Kr. Saha                    | Supervisor Grade Typist<br>Woment & Child Dev. & Social<br>Welfare Deptt., Govt. of W.B.,<br>Bikash Bhavan, Salt Lake, Kol-<br>91                                 | 6/7/2017                              | 17680                       | A            | Registrar & D.D.O.,<br>Woment & Child Dev. &<br>Social Welfare Deptt.,<br>Govt. of W.B., Bikash<br>Bhavan, Salt Lake, Kol-91                               |                  |        | 8/1/1963      | 31/1/2023          |
| 168           | 10820        | Md. Sadrul Islam<br>Kaswdul Islam                        | Asstt. Professor<br>Maulana Azad College, Govt.<br>of W.B., 8 Rafi Ahmed Kidwai<br>Rd., Kol-13  | 6/7/2017                              | 20370                       | A            | Principal, Maulana Azad<br>College, Govt. of W.B., 8<br>Rafi Ahmed Kidwai Rd.,<br>Kol-13   | HRA<br>Not Drawn |        | 1/3/1984      | 29/2/2044          |
| 169           | 10821        | Dipak Kr. Naskar<br>Lt. Nemai Ch. Naskar                 | Section Officer<br>High Court, A.S. Calcutta  | 7/7/2017                              | 16520                       | A            | Sr. Accounts Officer, High<br>Court, A.S. Calcutta   |                  |        | 13/10/1969    | 31/10/2029         |
| 170           | 10829        | Anindya Ganguly<br>Lt. Ranjit Kr. Ganguly                | Asstt. Director of Information<br>I & C.A. Deptt., Nabanna, 325,<br>Sarat Chatterjee Rd., Howrah-<br>711102   | 11/7/2017                             | 24480                       | A            | Accounts Officer & Ex.<br>Officio Dy. Secy.,<br>Information and Cultural<br>Affairs Deptt., W.B.,<br>Writers Bldgs., Kol-01                                | Transfer         |        | 21/3/1961     | 31/3/2021          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                  | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|--|-----------------|--------|---------------|--------------------|
| 171           | 10831        | Kanai Charan Jana<br>Lt. Haripada Jana        | Finance & Accounts Officer<br>The W.B. Madrasah Service Commission, Bikash Bhavan, Salt Lake, Sector-I, Kol-91 | 12/7/2017                             | 16880                       | A            | Finance & Accounts Officer<br>The W.B. Madrasah Service Commission, Bikash Bhavan, Salt Lake, Sector-I, Kol-91   |                 |        | 12/2/1965     | 28/2/2025          |
| 172           | 10836        | Nilanjan Paul<br>Ashis Kr. Paul               | District Youth Officer,<br>O/O the District Magistrate South 24 Pgs. Alipore, Kolkata.                         | 13/7/2017                             | 24690                       | A            | District Youth Officer,<br>O/O the District Magistrate South 24 Pgs. 7th Floor, New Tteasiru Bldgs., 12, Biplabi Kanai Bhattacharya Sarani, Kolkata-27 |                 |        | 22/10/1978    | 31/10/2038         |
| 173           | 10847        | Debajyoti Majumdar<br>Lt. Hrishikesh Majumdar | Deputy Commissioner of State Tax<br>C/o Directorate of State Tax, 14, Beliaghata Road, Kol-15                  | 17/7/2017                             | 24480                       | A            | Joint Commissioner & D.D.O., South Circle, Directorate of State Tax, 14, Beliaghata Road, Kol-15   |                 |        | 1/8/1967      | 31/7/2027          |
| 174           | 10864        | Dr. A.H. Mostafa Kamal<br>Alimuddin Mondal    | Medical Officer (MOTR)<br>N.R.S. Medical College & Hospital, 138, A.J.C. Bose Road, N.R.S. M.C. & H, Kol - 14  | 24/7/2017                             | 18950                       | A            | Jt. Director of H.S.(Accounts), Swasthya Bhavan, 2nd Floor, Kol-91   |                 |        | 31/8/1983     | 31/8/2051          |
| 175           | 10868        | Dr. Unnati Roy<br>Sauvagya Ranjan Bhanja      | General Duty Medical Officer<br>Abinash Dutta Maternity Home, 109, B.K. Paul Avenue, Kol-05                    | 25/7/2017                             | 16230                       | A            | Superintendent, Abinash Dutta Maternity Home, 109, B.K. Paul Avenue, Kol-05  |                 |        | 11/12/1987    | 31/12/2047         |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category  | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|---|------------------|--------|---------------|--------------------|
| 176           | 10869        | Dr. Alka Singhal<br>Dr. Sandip Ghosh                   | Lecturer<br>Calcutta Homoeopathic<br>Medical College & Hospital,<br>265/266, A.P.C. Rd., Kol-9  | 26/7/2017                             | 18950                       | A            | Block Medical Officer of<br>Health, Sadikhans Dearh<br>Rural Hospital, Jalangi,<br>Murshidabad  | HRA<br>Not Drawn |        | 14/2/1979     | 28/2/2039          |
| 177           | 10870        | Manas Khan<br>Manik Lal Khan                           | Executive Engineer<br>O/o the Investigation &<br>Planning Circle No-II, I&W<br>Dte., Govt. of W.B.,<br>Jalasampad Bhawan, 5th<br>Floor, Salt Lake, Kol-91 | 26/7/2017                             | 31640                       | A            | Ex. Engineer & TA to SE,<br>O/o the Investigation &<br>Planning Circle No-II, I&W<br>Dte., Govt. of W.B.,<br>Jalasampad Bhawan, 5th<br>Floor, Salt Lake, Kol-91 | Transfer         |        | 7/5/1972      | 31/5/2032          |
| 178           | 10879        | Sudip Ghosh<br>Sankar Prasad Ghosh                     | Asstt. Engineer<br>O/o the Executive Engineer,<br>Investigation Unit, PHE Dte.,<br>Bikash Bhawan, Salt Lake,<br>Kolkata                                   | 27/7/2017                             | 22100                       | A            | Executive Engineer-I,<br>Investigation Unit, PHE<br>Dte., Bikash Bhawan, Salt<br>Lake, Kolkata  | HRA<br>Not Drawn |        | 3/9/1976      | 30/9/2036          |
| 179           | 10885        | Dr. Sagarika Kumar<br>(Mondal)<br>Rabindra Nath Mondal | ACMOH (PH &FW) cum DTO<br>O/o the CMOH South 24<br>Pgs(M.R. Bangur Hospital<br>Complex), 241, Desopran<br>Sasmal Rd., Kol-33                              | 28/7/2017                             | 26040                       | A            | Accounts Officer, O/o the<br>CMOH South 24 Pgs(M.R.<br>Bangur Hospital Complex),<br>241, Desopran Sasmal Rd.,<br>Kol-33   |                  |        | 22/12/1968    | 31/12/2033         |
| 180           | 10888        | Dipankar Rana<br>Adwaita Rana                          | Asstt. Master<br>Hare School, 87 College St.,<br>Kol-73   | 28/7/2017                             | 24610                       | A            | Head Master, Hare School,<br>87 College St., Kol-73   |                  |        | 3/1/1975      | 31/1/2035          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category                | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|---|--------------------------------|--------|---------------|--------------------|
| 181           | 10921        | Subrata Kr. Mondal<br>Rbindranath Mondal    | Junior Engineer<br>New Town Kolkata Water<br>Supply Division-I,<br>Administrative Bldgs., Water<br>Treatment Plant Site, Near<br>Tank No-I, New Town,<br>Rajarhat, Kol-156 | 7/8/2017                              | 19880                       | A            | Executive Engineer, New<br>Town Kolkata Supply<br>Division-I, Public Health<br>Engineering Dte., Kol-156          |                                |        | 16/9/1968     | 30/9/2028          |
| 182           | 10931        | Narayan Sarkar<br>Lt. Ambika Sarkar         | Junior Engineer<br>Kolkata South Division-II<br>(H.D.), 21, Baburam Ghosh<br>Rd., Kol-40   | 9/8/2017                              | 17040                       | A            | Executive Engineer,<br>Kolkata South-I, Division,<br>Housing Directorate, 84,<br>Ibrahimpur Rd., Kol-32           | Transfer                       |        | 7/1/1976      | 31/1/2036          |
| 183           | 10944        | Dr. Golam Moinuddin<br>Sk. Wajed Ali        | Asstt. Professor<br>Maulana Azad College, Govt.<br>of W.B., 8 Rafi Ahmed Kidwai<br>Rd., Kol-13   | 16/8/2017                             | 18850                       | A            | Principal, Maulana Azad<br>College, Govt. of W.B., 8<br>Rafi Ahmed Kidwai Rd.,<br>Kol-13                          |                                |        | 10/2/1985     | 28/2/2047          |
| 184           | 10957        | Bikash Ch. Mandal<br>Jogesh Ch. Mandal      | Personal Secretary<br>Finance Deptt., Audit Branch   | 17/8/2017                             | 18800                       | A            | Asstt. Secy. & D.D.O.,<br>Finance Deptt. (A/c<br>Branch), Nabanna, 325,<br>Sarat Chatterjee Rd.,<br>Howrah-711102 |                                |        | 8/8/1968      | 31/8/2028          |
| 185           | 10958        | Shatrughana Bouri<br>Lt. Madhu Bouri        | Asstt. Engineer<br>New Town Development<br>Authority, 3, Major Arterial<br>Rd., New Town, Kol-156  | 17/8/2017                             | 21220                       | A            | Finance Officer, New<br>Town Development<br>Authority, 3, Major<br>Arterial Rd., New Town,<br>Kol-156             | Transfer /<br>HRA Not<br>Drawn |        | 2/3/1979      | 31/3/2039          |
| 186           | 10973        | Namita Chakraborty<br>Lt. Gopal Chakraborty | Public Health Nurse, Grade-II<br>Abinesh Dutta Maternity<br>Home, Govt. of W.B., 109, B.K.<br>Pal Avenue, Kol-5  | 21/8/2017                             | 21360                       | A            | Superintendent, Abinesh<br>Dutta Maternity Home,<br>Govt. of W.B., 109, B.K.<br>Pal Avenue, Kol-5                 |                                |        | 29/7/1965     | 31/7/2025          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O  | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|---|-----------------|--------|---------------|--------------------|
| 187           | 10985        | Dr. Debasish Ghosh<br>Dayananda Ghosh                     | Asstt. Professor<br>IPGME&R, SSKM Hospital,<br>244, AJC Bose Rd., Kol-20   | 23/8/2017                             | 22040                       | A            | Accounts Officer,<br>IPGME&R, Kolkata ,244,<br>AJC Bose Rd., Kol-20   |                 |        | 18/8/1976     | 31/8/2036          |
| 188           | 10988        | Sangeeta Yonzon<br>Santosh Yonzon                         | Asstt. Professor<br>Govt. Girl's General Degree<br>College, 7, Mayurbhanj Rd.,<br>Kol-23   | 23/8/2017                             | 18300                       | A            | Officer-in-Charge, Govt.<br>Girl's General Degree<br>College, 7, Mayurbhanj<br>Rd., Kol-23  | Transfer        |        | 26/3/1987     | 31/3/2049          |
| 189           | 10989        | Dr. Adarsh Kumar<br>Mohendra Prasad                       | Medical Officer<br>Dte. of Health Services,<br>Bidhannagar, Swasthya<br>Bhavan, Salt Lake, Kol-91  | 23/8/2017                             | 19680                       | A            | Joint Director of Health<br>Services(Accounts), Govt.<br>of W.B., Dte. of Health<br>Services, Bidhannagar,<br>Swasthya Bhavan, Salt<br>Lake, Kol-91 |                 |        | 26/2/1980     | 28/2/2045          |
| 190           | 11015        | Ananda Kr. Biswas<br>Lt. Satadal Biswas                   | Agricultural Income Tax<br>Officer<br>Multi-Storeyed Building &<br>Urban Land Taxes, Annex<br>Building-III, 6th Floor, 14,<br>Beliathata Rd., Kol-15 | 29/8/2017                             | 16880                       | A            | Asstt. Commissioner,<br>Multi-Storeyed Building &<br>Urban Land Taxes, Annex<br>Building-III, 6th Floor, 14,<br>Beliathata Rd., Kol-15              |                 |        | 4/1/1970      | 31/1/2030          |
| 191           | 11016        | Bratati Chakraborty<br>Bibekananda<br>Chakraborty         | Asstt. Professor<br>Lady Brabourne College, Govt.<br>of West Bengal, P1/2,<br>Suhrawardy Avenue, Kol-17  | 29/8/2017                             | 22220                       | A            | Principal, Lady Brabourne<br>College, Govt. of West<br>Bengal, P1/2, Suhrawardy<br>Avenue, Kol-17   |                 |        | 19/6/1979     | 30/6/2041          |
| 192           | 11018        | Ipsita Samanta<br>Rajarshi Dutta                          | Asstt. Professor<br>Lady Brabourne College, Govt.<br>of West Bengal, P1/2,<br>Suhrawardy Avenue, Kol-17  | 29/8/2017                             | 16250                       | A            | Principal, Lady Brabourne<br>College, Govt. of West<br>Bengal, P1/2, Suhrawardy<br>Avenue, Kol-17   | Transfer        |        | 23/3/1984     | 31/3/2046          |
| 193           | 11030        | Sk. Fayage Ali<br>Lt. Sk. Khairat Ali<br>(D.C. Submitted) | A.S.I. -8379<br>Traffic Deptt., 18, Lal Bazar St.,<br>Kol-01   | 31/8/2017                             | 16390                       | A            | Dy Commissioner of<br>Police, Traffic Deptt., 18,<br>Lal Bazar St., Kol-01  |                 |        | 17/1/1961     | 31/1/2021          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                   | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category              | Status                                   | Date of Birth | Date of Retirement |
|---------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|---|------------------------------|--|---------------|--------------------|
| 194           | 11041        | Dr. Manjushree Pradhan<br>Dr. Ashik Hossain    | Medical Teacher in Trainee Reserve<br>R.G. Kar Medical College & Hospital, 1, Khudiram Bose Rd., Kol-4         | 4/9/2017                              | 18950                       | A            | Jt. Director of Health Services (Accounts), W.B. Swasthya Bhavan, Sector - V, Salt Lake City, Kol - 91.                                   |                              |  | 29/5/1985     | 31/5/2050          |
| 195           | 11042        | Sumitra Das<br>Tapan Kr. Das                   | Sister in-charge, Grade-I (II)<br>Bangur Institute of Neurosciences, 52/A Sambhunath Pandit St., Kol-25        | 4/9/2017                              | 18740                       | A            | Accounts Officer, Bangur Institute of Neurosciences, 52/A Sambhunath Pandit St., Kol-25   | Transfer                     |  | 29/11/1969    | 30/11/2029         |
| 196           | 11047        | Dr. Sk. Enayet Ali<br>Lt. Sk. Abdul Zabbar     | MD Paediatrics<br>Medical College & Hospital, 88, College St., Kol-73  | 6/9/2017                              | 18240                       | A            | Jt. Director of Health Services (Accounts), W.B. Swasthya Bhavan, Sector - V, Salt Lake City, Kol - 91.                                   | Transfer                     |  | 22/1/1981     | 31/1/2041          |
| 197           | 11056        | Ruchira Karmakar<br>Sunil Kr. Karmakar         | Asstt. Director<br>Directorate of Storage, Food & Supplies Deptt., Khadya Bhawan, 11A, Mirza Galib St., Kol-87 | 7/9/2017                              | 20440                       | A            | Sr. Accounts Officer, Food & Supplies Deptt., Khadya Bhawan, 11A, Mirza Galib St., Kol-87   | S.L.                         | <b>S.L. Copy Submitted on 22.09.2017</b> | 9/1/1974      | 31/1/2034          |
| 198           | 11062        | Sadananda Dutta<br>Lt. Nanigopal Dutta         | Junior Engineer (Civil)<br>Eastern Circle, I & W Dte., Jalasampad Bhawan, Salt Lake, Kol-91                    | 11/9/2017                             | 24400                       | A            | Executive Engineer & T.A. to the Superintending Engineer, Eastern Circle, I & W Dte., Govt. of W.B., Jalasampad Bhawan, Salt Lake, Kol-91 | Transfer (Copy not enclosed) |  | 10/2/1960     | 29/2/2020          |
| 199           | 11065        | Dr. Nihar Ranjan Sarkar<br>Narendra Lal Sarkar | Associate Professor<br>Deptt. of Radiodiagnosis, IPGME&R, SSKM Hospital, 244, AJC Bose Rd., Kol-20             | 12/9/2017                             | 29080                       | A            | Accounts Officer, I.P.G.M.E. & R., 244, AJC Bose Rd., Kol-20  | HRA Not Drawn                |  | 1/4/1982      | 30/4/2047          |



| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                      | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category  | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|--|------------------|--------|---------------|--------------------|
| 200           | 11066        | Subrata Mukherjee<br>Lt. Hemanta Mukherjee        | Driver<br>Deptt.of L & L.R., R.R. & R.,<br>Govt. of W.B., 16A, Brabourne<br>Road, Kol - 01.  | 12/9/2017                             | 16,090                      | A            | Director (Supply &<br>Accounts), Deptt.of L &<br>L.R., R.R. & R., 16A,<br>Brabourne Road, Kol - 01.                          | HRA<br>Not Drawn |        | 4/9/1961      | 30/9/2021          |
| 201           | 11067        | Raju Adhikary<br>Suresh Ch. Adhikary              | Personal Asstt. (Bengali),<br>Grade-II<br>Fire & Emergency Services<br>Deptt., Bikash Bhavan, Salt<br>Lake, Kol-91   | 12/9/2017                             | 16510                       | A            | Asstt. Secy. & D.D.O.,<br>Finance Deptt. (A/c<br>Branch), Nabanna, 325,<br>Sarat Chatterjee Rd.,<br>Howrah-711102            |                  |        | 4/10/1974     | 31/10/2034         |
| 202           | 11069        | Abhisek Adhikary<br>Anil Baran Adhikary           | M.O. (TR)<br>Director of Health Service,<br>Swasthya Bhavan, GN-29, Salt<br>Lake City, Kol-91  | 12/9/2017                             | 18950                       | A            | Jt. Director of Health<br>Services(Accounts), Govt.<br>of W.B., Swasthya<br>Bhavan, GN-29, Salt Lake<br>City, Kol-91         | Transfer         |        | 21/3/1986     | 31/3/2046          |
| 203           | 11082        | Dr. Avijit Pan<br>Kanailal Pan                    | MTTR<br>R.G. Kar Medical College &<br>Hospital, 1, Khudiram Bose<br>Sarani, Kol-04   | 14/9/2017                             | 17550                       | A            | Jt. Director of Health<br>Services (Accounts) Govt.<br>of W.B., Swasthya Bhavan,<br>Salt Lake, Sector-V, Kol-91              | HRA<br>Not Drawn |        | 10/10/1980    | 31/10/2045         |
| 204           | 11101        | Enamul Hasan Laskar<br>Abdul Jabbar Laskar        | MTTR<br>Calcutta National Medical<br>College & Hospital, 24,<br>Gorachand Road, Kol-14   | 21/9/2017                             | 18950                       | A            | Jt. Director of Health<br>Services (Accounts), W.B.<br>Swasthya Bhavan, Sector -<br>V, Salt Lake City, Kol - 91.             |                  |        | 10/11/1986    | 30/11/2051         |
| 205           | 11103        | Sanjoy Paramanik<br>Lt. Jitendranath<br>Paramanik | Assistant Director<br>Central Consumer Grievance<br>Redressal Cell, Consumer<br>Affairs Deptt., Govt. of W.B.,<br>Khadya Bhawan, 11A, Mirza<br>Galib St., Kol-87 | 21/9/2017                             | 16230                       | A            | Additional Director<br>(Accounts), Dte. of<br>Consumer Affairs & Fair<br>Business Practices, 11A,<br>Mirza Galib St., Kol-84 |                  |        | 25/12/1982    | 31/12/2042         |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                         | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category  | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--------------------------------------|--|---------------------------------------|-----------------------------|--------------|---|------------------|--------|---------------|--------------------|
| 206           | 11120        | Asmita Das<br>Pranat Kr. Das         | Medical Officer<br>Chittaranjan Seva Sadan, 37,<br>S.P. Mukherjee Rd., Kol-26  | 10/10/2017                            | 16230                       | A            | Accounts Officer,<br>Chittaranjan Seva Sadan,<br>37, S.P. Mukherjee Rd.,<br>Kol-26  | S.L.             |        | 3/10/1989     | 31/10/2054         |
| 207           | 11126        | Rinchen Sherpa<br>Lt. Tashi Sherpa   | Deputy Director of Rationing<br>Director of Rationing, Deptt.<br>of Food & Supplies, 11A, Mirza<br>Galib St., Kol-87                                   | 11/10/2017                            | 25630                       | A            | Deputy Director of<br>Rationing<br>Director of Rationing,<br>Deptt. of Food & Supplies,<br>11A, Mirza Galib St., Kol-<br>87 | Transfer         |        | 21/1/1978     | 31/1/2038          |
| 208           | 11136        | Dr. Satinath Ghosh<br>Kasinath Ghosh | Medical Officer (Trainee<br>Reserve)<br>Directorate of Health Services,<br>Deptt. of Health & F.W.,<br>Swasthya Bhavan, Salt Lake,<br>Sector-V, Kol-91 | 13/10/2017                            | 22020                       | A            | Joint Director of Health<br>Service(Accounts), Govt.<br>of W.B., Swasthya Bhavan,<br>Salt Lake, Kol-91                      | HRA<br>Not Drawn |        | 24/8/1978     | 31/8/2039          |
| 209           | 11137        | Achintya Das<br>Amiya Milan Das      | Asstt. Engineer(Civil)<br>Southern Highway Design<br>Division-II, P.W.(Roads) Dte.,<br>Bhabani Bhaban, Kol-27  | 13/10/2017                            | 18240                       | A            | Executive Engineer,<br>Southern Highway Design<br>Division-II, P.W.(Roads)<br>Dte., Bhabani Bhaban, Kol-<br>27              |                  |        | 2/8/1988      | 31/8/2048          |
| 210           | 11138        | Sankar Roy<br>Bishnu Pada Roy        | Assistant Engineer<br>Southern Highway Design<br>Division-II, P.W.(Roads) Dte.,<br>Bhabani Bhaban, Kol-27  | 13/10/2017                            | 16880                       | A            | Executive Engineer,<br>Southern Highway Design<br>Division-II, P.W.(Roads)<br>Dte., Bhabani Bhaban, Kol-<br>27              | Transfer         |        | 28/12/1989    | 31/12/2049         |
| 211           | 11140        | Dr. Abhijit Roy<br>Lt. Gagan Ch. Roy | Associate Professor<br>Calcutta National Medical<br>College, 32, Gorachand Road,<br>Kol-14   | 16/10/2017                            | 44800                       | A            | Accounts Officer, Calcutta<br>National Medical College,<br>32, Gorachand Road, Kol-<br>14                                   |                  |        | 6/12/1957     | 31/12/2022         |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category                     | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|--|-------------------------------------|--------|---------------|--------------------|
| 212           | 11143        | Sanjoy Kr. Nandi<br>Madan Mohan Nandi                    | Asstt. Engineer<br>N.H. Planning & Design Divin-II, P.W. (Roads) Directorate, Govt. of W.B., Khadya Bhawan, 11A Mirza Galib St., Kol-87 | 17/10/2017                            | 22020                       | A            | Executive Engineer, N.H. Planning & Design Divin-II, P.W. (Roads) Directorate, Govt. of W.B., Khadya Bhawan, 11A Mirza Galib St., Kol-87 | HRA<br>Not Drawn                    |        | 1/5/1983      | 30/4/2043          |
| 213           | 11157        | Balaram Hazra<br>Radhyashyam Hazra                       | Judicial Magistrate<br>Judicial Magistrate, 1st Court, Sealdah, South 24 Parganas   | 25/10/2017                            | 28470                       | A            | Addl. Chief Judicial Magistrate, Sealdah, South 24 Parganas  | <b>Judicial Officer on Transfer</b> |        | 12/2/1980     | 29/2/2040          |
| 214           | 11160        | Anindya Sundar Mukhopadhyay<br>Krishna Dhon Mukhopadhyay | Associate Professor<br>Department of Orthopaedics, N.R.S. Medical College & Hospital, 138, AJC Bose Rd., Kol-14                         | 26/10/2017                            | 36680                       | A            | Accounts Officer, N.R.S. Medical College, 138, AJC Bose Rd., Kol-14  |                                     |        | 24/12/1966    | 31/12/2031         |
| 215           | 11166        | Apurba Das<br>Late Bholanath Das                         | Assistant Engineer(Elect)<br>SSKM Electrical Sub Division, Public Works Dte., 244, AJC Bose Road, Kol-20                                | 30/10/2017                            | 20770                       | A            | Executive Engineer, P.W. Dte., South Kolkata Health Electrical Division, 75, D.H. Road, Kol-23   | HRA<br>Not Drawn                    |        | 21/10/1972    | 31/10/2032         |
| 216           | 11171        | Dr. Ananta Manna<br>Sahadeb Manna                        | Medical Teacher in Trainee Reserve<br>Swasthya Bhawan, Kolkata-91   | 31/10/2017                            | 18950                       | A            | Joint Director of Health Services (Accounts), Govt of W.B., Swasthya Bhawan, Kol-91  |                                     |        | 27/6/1984     | 30/6/2049          |
| 217           | 11176        | Md Shamsul Arifeen<br>Md Obaidullah                      | Assistant Master in Physics<br>A.P. Department, Calcutta Madrasah, 21, Haji Md. Mohsin Square, Kol-16                                   | 1/11/2017                             | 21880                       | A            | Assistant Headmaster, A.P. Department, Calcutta Madrasah, 21, Haji Md. Mohsin Square, Kol-16   | Transfer                            |        | 12/7/1971     | 31/7/2031          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                              | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category  | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|---|---------------------------------------|-----------------------------|--------------|--|------------------|--------|---------------|--------------------|
| 218           | 11179        | Joydip Ganguli<br>Candi Charan Ganguli    | Accounts Officer<br>Backward Classes Welfare<br>Department, Govt. of West<br>Bengal, Administrative Bldgs.,<br>4th Floor, Sector-II, Salt Lake,<br>Kol-91 | 2/11/2017                             | 23770                       | A            | Registrar & DDO,<br>Backward Classes Welfare<br>Department, Govt. of<br>West Bengal,<br>Administrative Bldgs., 4th<br>Floor, Sector-II, Salt Lake,<br>Kol-91 | Transfer         |        | 14/11/1982    | 30/11/2042         |
| 219           | 11185        | Pankaj Kumar Sardar<br>Lt. Probodh Sardar | Deputy Registrar<br>High Court, Original Side,<br>Calcutta  | 3/11/2017                             | 30170                       | A            | Senior Accounts Officer,<br>High Court, Original Side,<br>Calcutta   |                  |        | 16/6/1964     | 30/6/2024          |
| 220           | 11186        | Bhaswati Biswas<br>Bidhan Chandra Biswas  | Assistant Mistress<br>Multipurpose Govt. Girls'<br>School, 20B, Judges Court<br>Road, Alipore, Kol- 27.   | 3/11/2017                             | 25630                       | A            | Head Mistress,<br>Multipurpose Govt. Girl's<br>School, 20B, Judges Court<br>Rd., Kol-27  | HRA<br>Not Drawn |        | 16/7/1973     | 31/7/2033          |
| 221           | 11194        | Dr. Champa Mandi<br>Firdous Samim         | Medical Officer(TR)<br>Medical College & Hospital,<br>88, College Street, Kol-12  | 8/11/2017                             | 24690                       | A            | Joint Director of Health<br>Services (Accounts) Govt.<br>of W.B., Swasthya<br>Bhawan, GN-29, Sec-V,<br>Salt Lake, Kol-91                                     |                  |        | 3/11/1978     | 30/11/2043         |
| 222           | 11198        | Dr. Md. Asraf Ali<br>Akbar Ali            | MOTR<br>Medical College & Hospital,<br>88, College Street, Kol-73   | 9/11/2017                             | 18950                       | A            | Joint DHS (Accounts),<br>Swasthya Bhawan, GN-29,<br>Sector-V, Salt Lake, Kol-91  |                  |        | 7/12/1983     | 31/12/2048         |
| 223           | 11201        | Nadim Akhter Hossain<br>Khadim Hossain    | Accounts Officer<br>Dr. R Ahmed Dental College &<br>Hospital, 114, AJC Bose Road,<br>Kol-14   | 10/11/2017                            | 16880                       | A            | Accounts Officer, Dr. R<br>Ahmed Dental College &<br>Hospital, 114, AJC Bose<br>Road, Kol-14   |                  |        | 14/3/1973     | 31/3/2033          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                      | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category  | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|---|---------------------------------------|-----------------------------|--------------|--|------------------|--------|---------------|--------------------|
| 224           | 11208        | Dr. Bivash Roy<br>Lt. Biswanath Roy               | Medical Officer<br>Directorate of Health Services,<br>Govt. of WB, Swasthya<br>Bhawan, GN-29, Sector-V, Salt<br>Lake City, Kol-91 | 13/11/2017                            | 27850                       | A            | Joint Director of Health<br>Services(Accounts), Govt.<br>of WB, Swasthya Bhawan,<br>GN-29, Sector-V, Salt Lake<br>City, Kol-91 |                  |        | 7/2/1967      | 28/2/2032          |
| 225           | 11214        | Susanta Pal<br>Khagendra Chandra Pal              | Dputy Director of Health<br>State Health Transport<br>Organisation, Govt. of W.B.,<br>142, AJC Bose Road, Moulali,<br>Kol-14      | 13/11/2017                            | 34050                       | A            | Dy Director (Accounts),<br>State Health Transport<br>Organisation, Govt. of<br>W.B., 142, AJC Bose Road,<br>Moulali, Kol-14    |                  |        | 20/08/1967    | 31/8/2027          |
| 226           | 11215        | Riti Jana<br>Pritam Guchhait                      | Staff Nurse, Grade-II<br>Sambhu Nath Pandit Hospital,<br>11, Elgin Rd., Kol-20  | 13/11/2017                            | 17210                       | A            | Accounts Officer, Sambhu<br>Nath Pandit Hospital, 11,<br>Elgin Rd., Kol-20   | HRA<br>Not Drawn |        | 11/1/1974     | 31/1/2034          |
| 227           | 11216        | Dr. Sovan Sikdar<br>Syam Sundar Sikdar            | Medical Officer<br>Jt. DHS(Accounts), Swasthya<br>Bhavan, GN-29, Sector-V, Salt<br>Lake City, Kol-91                              | 14/11/2017                            | 18950                       | A            | Jt. DHS(Accounts),<br>Swasthya Bhavan, GN-29,<br>Sector-V, Salt Lake City,<br>Kol-91   | Transfer         |        | 25/5/1986     | 31/5/2051          |
| 228           | 11217        | Prabir Kumar Chatterjee<br>Late Ananda Chatterjee | Senior Horticulture Officer<br>Depety Conservator of Forest<br>Urban Recreation Forestry<br>Division, WB, Eden Garden,<br>Kol-21  | 14/11/2017                            | 20670                       | A            | Dy Conservator of Forest,<br>Urban Recreation Forestry<br>Division, WB, Eden<br>Garden, Kol-21                                 |                  |        | 26/12/1965    | 31/12/2025         |
| 229           | 11226        | Smt. Jaya Sarkar<br>Prosenjit Sarkar              | Law Officer<br>Administrator General &<br>Offecial Trustee, WB, 1, K.S.<br>Roy Road, N.S. Bldgs., Kol-01                          | 16/11/2017                            | 18950                       | A            | Accounts Officer,<br>Administrator General &<br>Offecial Trustee, WB, 1,<br>K.S. Roy Road, N.S. Bldgs.,<br>Kol-01              |                  |        | 22/2/1986     | 28/2/2046          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O  | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category                             | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|---|---------------------------------------|-----------------------------|--------------|---|---|--------|---------------|--------------------|
| 230           | 11237        | Biswanath Habiswashi<br>Late Ramani Ranjan Habiswashi | Senior Personal Secretary<br>Consumer Affairs Department,<br>11A Mirza Galib Street, Kreta<br>Suraksha Bhawan, Kol-87   | 22/11/2017                            | 25170                       | A            | Assistant Secretary &<br>DDO, Finance<br>Department(Accounts<br>Branch), Govt. of WB,<br>Nabanna, Howrah-711102                         |   |        | 3/6/1964      | 30/6/2024          |
| 231           | 11249        | Narayan Chakraborty<br>Late Ananta Chakraborty        | Junior Engineer(Electrical)<br>Chief Engineer, Electrical,<br>Public Works Directorate,<br>Govt. of WB, Writers Bldgs.,<br>Kol-01   | 24/11/2017                            | 16730                       | A            | Accounts Officer & Ex-<br>Officio Deputy Secretary,<br>Public Works Directorate,<br>Govt. of WB, Writers<br>Bldgs., Kol-01              | HRA<br>Not Drawn                            |        | 12/1/1977     | 31/1/2037          |
| 232           | 11256        | Samrat Roy<br>Ashis Roy                               | Judicial Magistrate<br>Alipur Police Court, 12, Biplabi<br>Kanailal Sarani, Kol-27  | 24/11/2017                            | 34010                       | A            | Ld. Chief Judicial<br>Magistrate, Alipore, South<br>24 Parganas   | <b>Judicial<br/>Officer on<br/>Transfer</b> |        | 6/11/1980     | 30/11/2040         |
| 233           | 11257        | Ramesh Chandra Paik<br>Lt. Bishnupada Paik            | Executive Engineer(AgRI-<br>Irrigation)<br>Superintending Engineer(A-I),<br>Kolkata (A-I) Investigation &<br>Planning Circle, Bikash<br>Bhaban, 4th Floor, Salt Lake,<br>Kol-91 | 24/11/2017                            | 28820                       | A            | Superintending<br>Engineer(A-I),<br>Kolkata (A-I) Investigation<br>& Planning Circle, Bikash<br>Bhaban, 4th Floor, Salt<br>Lake, Kol-91 | Transfer<br>(Copy not<br>enclosed)          |        | 29/4/1966     | 30/4/2026          |
| 234           | 11261        | Arnab Adhikari<br>Kiransankar Adhikari                | Medical Officer<br>Directorate of Health Services,<br>Govt. of WB, Swasthya<br>Bhawan, GN-29, Sector-V, Salt<br>Lake City, Kol-91   | 28/11/2017                            | 19680                       | A            | Joint Director of Health<br>Services (Accounts), Govt<br>of W.B., Swasthya<br>Bhawan, Kol-91  |   |        | 28/2/1986     | 28/2/2051          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category                    | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|---|------------------------------------|--------|---------------|--------------------|
| 235           | 11280        | Mosieur Rahaman Sardar<br>Lutfar Rahaman Sardar              | Deputy Director<br>Food & Supplies Department,<br>Directorate of Finance,<br>Khadya Bhawan, 11/A, Mirza<br>Galib Street, Kol-87                         | 4/12/2017                             | 26980                       | A            | Joint Directorate of<br>Finance, Food & Supplies<br>Deptt., Khadya Bhawan,<br>11/A, Mirza Galib Street,<br>Kol-87   | Transfer                           |        | 5/1/1968      | 31/1/2028          |
| 236           | 11285        | Keya Bala<br>Kallol Bala                                     | Judicial Magistrate<br>10th Court, District & Section<br>Court, Alipore, South 24<br>Parganas   | 6/12/2017                             | 28470                       | A            | Lt. Chief Judicial<br>Magistrate, District &<br>Section Court, Alipore,<br>South 24 Parganas  | Transfer<br>(Copy not<br>enclosed) |        | 28/3/1986     | 31/3/2046          |
| 237           | 11289        | Madan Mohan Mondal<br>Lt. Gadadhar Mondal<br>(D C Submitted) | A S I<br>CDI Section, PTS, 247, AJC<br>Bose Road, Kol-27  | 7/12/2017                             | 16190                       | A            | Assistant Commissioner of<br>Police, Police Training<br>School, 247, A.J.C. Bose<br>Road, Kol - 27  |                                    |        | 11/11/1960    | 30/11/2020         |
| 238           | 11295        | Lipika Saha<br>Sanjit Kumar Saha                             | Staff Nurse, Grade-II<br>SSKM Hospital, 244, AJC Bose<br>Rd., Kol-20  | 7/12/2017                             | 20420                       | A            | Accounts Officer, SSKM<br>Hospital, 244, AJC Bose<br>Rd., Kol-20  | HRA<br>Not Drawn                   |        | 27/12/1966    | 31/12/2026         |
| 239           | 11298        | Sujay Saha<br>Lt. Mananjay Saha                              | Deputy Director<br>Advance Planning Project<br>Evaluation & Monitoring Cell,<br>Irrigation & Waterways Dte.,<br>Jalasampad Bhavan, Salt Lake,<br>Kol-91 | 8/12/2017                             | 26700                       | A            | Dy Director(Co-ordination<br>& Planing), Advance<br>Planning Project<br>Evaluation & Monitoring<br>Cell, Irrigation &<br>Waterways Dte.,<br>Jalasampad Bhavan, Salt<br>Lake, Kol-91 |                                    |        | 13/11/1977    | 30/11/2037         |
| 240           | 11299        | Dipali Paul<br>Debasish Paul                                 | Staff Nurse, Grade-II<br>SSKM Hospital, 244, AJC Bose<br>Rd., Kol-20  | 8/12/2017                             | 20400                       | A            | Accounts Officer, SSKM<br>Hospital, 244, AJC Bose<br>Rd., Kol-20  |                                    |        | 5/3/1967      | 31/3/2027          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category              | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|---|------------------------------|--------|---------------|--------------------|
| 241           | 11302        | Dipanjn Sen<br>Lt. Pankaj Sen                                | Chief Metropolitan Magistrate<br>Chief Metropolitan Magistrate, Bankshall Street, Kolkata-01   | 12/12/2017                            | 42610                       | A            | Rgistrar & Metropolitan Magistrate, 7th Court, Calcutta, 2&3, Bankshall Street, Kol-01  | Judicial Officer on Transfer |        | 10/10/1976    | 31/10/2036         |
| 242           | 11312        | Sandeep Sengupta<br>Manoj Kumar Sengupta                     | Joint Commissioner<br>Joint Commissioner, Colootola Charge, Directorate of Commercial Taxes, WB, 14, Beliaghata Road, Kol-15               | 15/12/2017                            | 30510                       | A            | Senior Joint Commissioner & DDO, Commercial Taxes, Dharmatala Circle, 14, Beliaghata Road, Kol-15   |                              |        | 11/12/1973    | 31/12/2033         |
| 243           | 11314        | Ardhendu Sekhar Mandal<br>Biswanath Mandal                   | Executive Engineer<br>South 24 Parganas Division, Social Sector, P.W. Directorate, 76, Dr. Sundari Mohan Avenue, Kol-14                    | 15/12/2017                            | 26250                       | A            | Executive Engineer South 24 Parganas Division, Social Sector, P.W. Directorate, 76, Dr. Sundari Mohan Avenue, Kol-14                      | HRA Not Drawn                |        | 5/1/1964      | 31/1/2024          |
| 244           | 11321        | Shyamal Kumar Maity<br>Late Anil Kumar Maity (D C Submitted) | Assistant Sub Inspector<br>Security Control Organisation, 237, AJC Bose Road, Kol-20   | 19/12/2017                            | 16360                       | A            | Dy Commissioner of Police II, Security Control Organisation, 237, AJC Bose Rd., Kol-20  |                              |        | 16/1/1961     | 31/1/2021          |
| 245           | 11329        | Dipankar Biswas<br>Dwijendra Nath Biswas                     | Assistant Public Prosecutor<br>District Magistrate, South 24 Parganas, Judicial Munshi Khana Section, New Treasury Bldgs., Alipore, Kol-27 | 20/12/2017                            | 18950                       | A            | Collector, South 24 Parganas, District Magistrate, South 24 Parganas, Judicial Munshi Khana Section, New Treasury Bldgs., Alipore, Kol-27 |                              |        | 10/11/1980    | 30/11/2040         |



| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                      | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category                     | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|---|-------------------------------------|--------|---------------|--------------------|
| 246           | 11343        | Dr. Arindam Banerjee<br>Late Ashok Kumar Banerjee | Dantal Surgeon<br>Dr. R. Ahmed Dental College & Hospital, 114, AJC Bose Rd., Kol-14                            | 28/12/2017                            | 21220                       | A            | Joint Director of Health Services(Accounts), Govt. of W.B., Dte. of Health Services, Swasthya Bhavan, Salt Lake, Kol-91 |                                     |        | 21/7/1979     | 31/7/2041          |
| 247           | 11354        | Sanjib Sing<br>Late Debendranath Sing             | Assistant Engineer<br>North Kolkata Health Electrical Sub Division, PW Dte., Purta Bhawan, Bidhannagar, Kol-91 | 4/1/2018                              | 16370                       | A            | Executive Engineer, North Kolkata Health Electrical Sub Division, PW Dte., P-16, KIT Building (Annex), Kol-73           |                                     |        | 6/1/1979      | 31/1/2039          |
| 248           | 11364        | Smt. Sananda Hajra<br>Sandipan Hajra              | Civil Judge(Junior Division)<br>3rd Additional Court, Alipore, South 24 Parganas                               | 9/1/2018                              | 28470                       | A            | Civil Judge(Junior Division)<br>3rd Additional Court, Alipore, South 24 Parganas  | <b>Judicial Officer on Transfer</b> |        | 4/6/1986      | 30/6/2046          |
| 249           | 11370        | Dr. Suranjan Banerjee<br>Prasanta Kumar Banerjee  | Assistant Professor<br>R G Kar Medical College, 1, Khudiram Bose Sarani, Kol-4                                 | 11/1/2018                             | 20990                       | A            | Accounts Officer, R G Kar Medical College, 1, Khudiram Bose Sarani, Kol-4   |                                     |        | 11/8/1979     | 31/8/2044          |
| 250           | 11372        | Sandip Kumar Kundu<br>Shyam Sundar Kundu          | Junior Engineer (Civil)<br>Chief Engineer(HQ), Public Health Engineer Directorate, 1, K S Roy Road, Kol-01     | 15/1/2018                             | 23800                       | A            | Additional Director(Audit & Accounts) Public Health Engineer Directorate, 1, K S Roy Road, Kol-01                       |                                     |        | 15/9/1960     | 30/9/2020          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O  | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category                             | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|--|---------------------------------------|-----------------------------|--------------|--|---|--------|---------------|--------------------|
| 251           | 11383        | Gita Nath (Nee Roy)<br>Nilmani Nath                     | Personal Secretary<br>Land & Land Reforms and<br>Refugee Relief &<br>Rehabilitation Department,<br>16A, Braburne Road, 3rd<br>Floor, Kolkata-1 | 19/1/2018                             | 20060                       | A            | Assistant Secretary &<br>DDO, Finance<br>Department(Accounts<br>Branch), Govt. of WB,<br>Nabanna, Howrah-711102  |   |        | 2/12/1963     | 31/12/2023         |
| 252           | 11390A       | Sunil Kumar Sharma<br>Prem Nath Sharma                  | Metropolitan Magistrate<br>16th Court, 2&3, Bankshall<br>Court, Calcutta   | 25/1/2018                             | 34930                       | A            | Registrar & Metropolitan<br>Magistrate, 7th Court,<br>Calcutta, 2&3 Bankshall<br>St., Kol-01                     | <b>Judicial<br/>Officer on<br/>Transfer</b> |        | 10/7/1979     | 31/7/2039          |
| 253           | 11393        | Suhas Pattanayak<br>Manas Pattanayak<br>(D C Submitted) | Sergeant<br>Traffic Computer Cell, Traffic<br>Department, 18, Lal Bazar<br>Street, Kol-01  | 29/1/2018                             | 16930                       | A            | Dy Commissioner of<br>Police, Traffic<br>Department, 18, Lal Bazar<br>St., Kol-01                                |   |        | 27/11/1976    | 30/11/2036         |
| 254           | 11394        | Prabir Biswas<br>Banamali Biswas                        | Private Secretary to MIC<br>Water Resources Investigation<br>& Development Department,<br>11A, Mirza Galib Street, Kol-87                      | 29/1/2018                             | 29030                       | A            | Registrar, Water<br>Resources Investigation &<br>Development<br>Department, 11A, Mirja<br>Galib Street, Kol-87   |   |        | 12/1/1973     | 31/1/2033          |
| 255           | 11402        | Abhinandan Dinda<br>Purna Dinda                         | Assistant Engineer<br>Municipal Engineering<br>Directorate, Bikash Bhavan,<br>South Block, Salt Lake, Kol-91                                   | 31/1/2018                             | 18950                       | A            | Executive Engineer,<br>Municipal Engineering<br>Directorate, Bikash<br>Bhavan, South Block, Salt<br>Lake, Kol-91 | Transfer /<br>HRA<br>Not Drawn              |        | 17/10/1973    | 31/10/2033         |
| 256           | 11405        | Nihar Ranjan Samanta<br>Late Priyanath Samanta          | Assistant Director<br>Directorate of Child Rights &<br>Trafficking, DF Block, Sector-I,<br>Salt Lake, Kol-64                                   | 1/2/2018                              | 28660                       | A            | Director, Child Rights &<br>Trafficking, DF Block,<br>Sector-I, Salt Lake, Kol-64                                |   |        | 16/6/1965     | 30/6/2025          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                               | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category              | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|---|------------------------------|--------|---------------|--------------------|
| 257           | 11406        | Arindam Datta<br>Ranjit Kumar Datta        | Registrar Cum Deputy Secretary<br>State Legal Services Authority,<br>West Bengal, 2&3 Kiran Sankar Roy Road, Kol-01              | 1/2/2018                              | 41530                       | A            | Member Secretary, State Legal Services Authority, West Bengal, 2&3 Kiran Sankar Roy Road, Kol-01      | Judicial Officer on Transfer |        | 26/8/1982     | 31/8/2042          |
| 258           | 11407        | Tarit Kanti Paul<br>Late Swaraj Kumar Paul | Executive Engineer II<br>Central Kolkata Health Electrical Division, PW Directorate, P-12, CIT Road, Kol-14                      | 2/2/2018                              | 24780                       | A            | Executive Engineer Central Kolkata Health Electrical Division, PW Directorate, P-12, CIT Road, Kol-14 | Transfer (Copy not enclosed) |        | 28/12/1977    | 31/12/2037         |
| 259           | 11429        | Brijendra Kumar Mahato<br>Anirudh Mahato   | Physicist Cum Radiation Safety Officer<br>Department of Radiotherapy, NRS Medical College & Hospital, 138, AJC Bose Road, Kol-14 | 12/2/2018                             | 16230                       | A            | Accounts Officer, NRS Medical College & Hospital, 138, AJC Bose Road, Kol-14                          | Transfer                     |        | 22/3/1978     | 31/3/2038          |
| 260           | 11432        | Madhusudan Roy<br>Late Ashoke Kumar Roy    | Pharmacist<br>Calcutta National Medical College & Hospital, 24, Corachand Rd., Kol-14  | 12/2/2018                             | 17240                       | A            | Accounts Officer, Calcutta National Medical College & Hospital, 24, Corachand Rd., Kol-14             |                              |        | 23/6/1970     | 30/6/2030          |
| 261           | 11434        | Sutapa Roy<br>Sankar Kumar Roy             | Sr. Public Health Nurse<br>Medical College, 88, College Street, Kol-73   | 12/2/2018                             | 19250                       | A            | Accounts Officer, Medical College, 88, College Street, Kol-73   |                              |        | 25/2/1971     | 28/2/2031          |
| 262           | 11441        | Parama Das Gupta<br>Apurba Das Gupta       | Assistant Professor<br>Bidhannagar College, EB-2, Sector-I, Salt Lake, Kol-64  | 13/2/2018                             | 16250                       | A            | Principal, Bidhannagar College, EB-2, Sector-I, Salt Lake, Kol-64                                     |                              |        | 12/4/1981     | 30/4/2043          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O  | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category                             | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|---|---------------------------------------|-----------------------------|--------------|---|---|--------|---------------|--------------------|
| 263           | 11447        | Kaberi Mondal<br>Asim Kumar Mandal                        | Senior Personal Assistant<br>Finance (Audit) Department,<br>Govt. of West Bengal,<br>Nabanna, 325, Sarat<br>Chatterjee Street, Howrah   | 16/2/2018                             | 16720                       | A            | Assistant Secretary &<br>DDO, Finance (Audit)<br>Department, Govt. of<br>West Bengal, Nabanna,<br>325, Sarat Chatterjee<br>Street, Howrah   |   |        | 2/2/1966      | 28/2/2026          |
| 264           | 11448        | Sanchindra Mohan<br>Bhowmick<br>Jayanta Kumar<br>Bhowmick | Judicial Magistrate<br>5th Court, Alipore, South 24<br>Parganas   | 16/2/2018                             | 34010                       | A            | Chief Judicial Magistrate,<br>5th Court, Alipore, South<br>24 Parganas  | <b>Judicial<br/>Officer on<br/>Transfer</b> |        | 7/4/1982      | 30/4/2042          |
| 265           | 11452        | Sujit Kumar Das<br>Late Gopal Krishna Das                 | District Fishery Officer<br>Director of Fisheries, West<br>Bengal, Salt Lake, 31, GN<br>Block, Sector-V, Salt Lake City,<br>Kol-91  | 19/2/2018                             | 25540                       | A            | Assistant Director of<br>Fisheries, Director of<br>Fisheries, West Bengal,<br>Salt Lake, 31, GN Block,<br>Sector-V, Salt Lake City,<br>Kol-91   |   |        | 3/2/1962      | 28/2/2022          |
| 266           | 11476        | Rahul Marik<br>Late Nani Gopal Marik                      | Agricultural Development<br>Officer<br>District Horticulture Office,<br>South 24 Parganas, New<br>Administrative Buildings, 8th<br>Floor, 12, Biplabi Kanai<br>Bhattachariya Sarani, Alipore,<br>Kol-27 | 27/2/2018                             | 24690                       | A            | District F.P.I. &<br>Horticulture Officer,<br>District Horticulture<br>Office, South 24 Parganas,<br>New Administrative<br>Buildings, 8th Floor, 12,<br>Biplabi Kanai<br>Bhattachariya Sarani,<br>Alipore, Kol-27 | Transfer                                    |        | 26/1/1981     | 31/1/2041          |
| 267           | 11480        | Md. Intikhab Alam<br>Md. Mahabub Alam                     | Law Officer<br>West Bengal Legal Service,<br>Board of Wakfs, WB, 6/2,<br>Madan Street, Kol-72   | 28/2/2018                             | 18950                       | A            | Chief Executive Officer,<br>Board of Wakfs, WB, 6/2,<br>Madan Street, Kol-72  |   |        | 22/2/1976     | 28/2/2036          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|--|-----------------|--------|---------------|--------------------|
| 268           | 11481        | Indrajit Karmakar<br>Jayanta Karmakar                              | Assistant Engineer<br>South 24 Parganas Zilla<br>Parishad, New Administrative<br>Bldgs., 2nd Floor, Alipore, Kol-<br>27                        | 28/2/2018                             | 18240                       | A            | Finance Controller & Chief<br>Accounts Officer, South 24<br>Parganas Zilla Parishad,<br>New Administrative<br>Bldgs., Alipore, Kol-27  |                 |        | 28/7/1983     | 31/7/2043          |
| 269           | 11482        | Pradip Kumar Poddar<br>Late Santi Kumar Poddar                     | Executive Engineer<br>South 24 Parganas Zilla<br>Parishad, New Administrative<br>Bldgs., 2nd Floor, Alipore, Kol-<br>27                        | 28/2/2018                             | 25880                       | A            | Finance Controller & Chief<br>Accounts Officer, South 24<br>Parganas Zilla Parishad,<br>New Administrative<br>Bldgs., Alipore, Kol-27  |                 |        | 2/1/1960      | 31/1/2020          |
| 270           | 11493        | Md. Shakil Raja<br>Late Md. Nayeem                                 | Assistant Registrar<br>High Court, Original Side,<br>Calcutta  | 6/3/2018                              | 20530                       | A            | Sr. Accounts Officer, High<br>Court, Appellate Side,<br>Calcutta   |                 |        | 18/6/1981     | 30/6/2041          |
| 271           | 11500        | Sunanda Bhattacharya<br>Asit Kumar Bhattacharya                    | Duputy Secretay<br>Correctional Administrative<br>Department, Jessop Bldgs., 63,<br>N S Road, Kol-01   | 7/3/2018                              | 24690                       | A            | Registrar, Correctional<br>Administrative<br>Department, Jessop<br>Bldgs., 63, N S Road, Kol-<br>01  |                 |        | 20/9/1979     | 30/9/2039          |
| 272           | 11515        | Asoke Kumar<br>Chattopadhyay<br>Late Nema Chandra<br>Chattopadhyay | Dy Commissioner of<br>Commercial Taxes<br>Directorate of Commercial<br>Taxes, Central Section,<br>Kolkata, 14, Beliaghata Main<br>Road, Kol-15 | 14/3/2018                             | 26940                       | A            | Senior Joint Commissioner<br>of Commercial Taxes(A/cs)<br>& DDO, WB, Directorate<br>of Commercial Taxes,<br>Central Section, Kolkata,<br>14, Beliaghata Main Road,<br>Kol-15 | Transfer        |        | 27/8/1961     | 31/8/2021          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                                   | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category              | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|---|---------------------------------------|-----------------------------|--------------|--|------------------------------|--------|---------------|--------------------|
| 273           | 11516        | Avijit Bhowmick<br>Probhat Kamal Bhowmick      | Joint Commissioner<br>Commercial Taxes<br>Directorate of Commercial Taxes, Central Section, Kolkata, 14, Beliaghata Main Road, Kol-15 | 14/3/2018                             | 32480                       | A            | Senior Joint Commissioner of Commercial Taxes(A/cs) & DDO, WB, Directorate of Commercial Taxes, Central Section, Kolkata, 14, Beliaghata Main Road, Kol-15 | Transfer                     |        | 18/7/1966     | 31/7/2026          |
| 274           | 11518        | Samaresh Bera<br>Swadesh Ranjan Bera           | Civil Judge(Junior Division)<br>Metropolitan Magistrate, 7th Court, Calcutta, 2&3, Bankshall Street, Kol-01                           | 16/3/2018                             | 34930                       | A            | Registrar & Metropolitan Magistrate, 7th Court, Calcutta, 2&3, Bankshall Street, Kol-01  | Judicial Officer on Transfer |        | 22/1/1979     | 31/1/2039          |
| 275           | 11533        | Sk Amir Ali Mandal<br>Sk Abdul Hai Mandal      | Internal Audit Officer<br>Medical Cell, Writers Bldgs., Kol-01  | 20/3/2018                             | 17550                       | A            | Asstt. Secretary & DDO, Finance Deptt.(A/cs Branch), Govt. of WB, Nabanna, Howrah-711102   | Transfer                     |        | 15/10/1982    | 31/10/2042         |
| 276           | 11551        | Shubhajit Bardhan<br>Satyendra Nath Bardhan    | Assistant Director<br>Food & Supplies Department,<br>Director of Finance, Khadya Bhawan, 11/A, Mirza Galib Street, Kol-87             | 22/3/2018                             | 16880                       | A            | Dy Director of Finance, Food & Supplies Department, Khadya Bhawan, 11/A, Mirza Galib Street, Kol-87  | Transfer                     |        | 5/1/1979      | 31/1/2039          |
| 277           | 11561        | Passang Norbu Sherpa<br>Late Prem Norbu Sherpa | Additional Commissioner<br>Commercial Taxes,<br>O/o the Commissioner,<br>Commercial Taxes,<br>Jalasampad Bhawan, Salt Lake, Kol-91    | 27/3/2018                             | 44920                       | A            | Sr. Joint Commssioner of Commercial Taxes (A/cs), 14, Beliaghata Road, Kol-15  | Special A Type / Transfer    |        | 20/2/1962     | 28/2/2022          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O                             | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category  | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|--|------------------|--------|---------------|--------------------|
| 278           | 11564        | Purnima Kundu<br>Late Amitava Kundu      | Reader<br>College of Nursing , Medical College & Hospital, 88 College St., Kol-73                                  | 27/3/2018                             | 26180                       | A            | Principal, College of Nursing , Medical College & Hospital, 88 College St., Kol-73                               | SL               |        | 11/7/1963     | 31/3/2023          |
| 279           | 11570        | Deepankar Mandal<br>Nimai Kanti Mandal   | Lecturer<br>North Calcutta Polytechnic, 15, Gabinda Mandal Lane, Cossipore, Kol-02                                 | 28/3/2018                             | 19810                       | A            | Principal, North Calcutta Polytechnic, 15, Gabinda Mandal Lane, Cossipore, Kol-02                                | P.H.             |        | 8/4/1985      | 30/4/2045          |
| 280           | 11572        | Dr. Sharmistha Dutt<br>Bidyut Kumar Dutt | Medical Officer<br>Baruipur S D Hospital, Kulpi Road, Baruipur, Kol-700144   | 2/4/2018                              | 16230                       | A            | Superintendent, Baruipur S D Hospital, Kulpi Road, Baruipur, Kol-700144  |                  |        | 27/7/1981     | 31/7/2046          |
| 281           | 11578        | Ashis Kumar Dey<br>Sukumar Dey           | Senior Personal Secretary<br>Self Help Group & Self Employment, 20B, Abdul Hamid Street, Kol-69                    | 4/4/2018                              | 25170                       | A            | Assistant Secretary & DDO, Finance Department(A/cs Branch), Govt. of WB, Nabanna, Howrah-711102                  | HRA<br>Not Drawn |        | 21/1/1966     | 31/1/2026          |
| 282           | 11580        | Md. Inasuddin<br>Aynuddin Mandal         | Joint Registrar of Co-operative Societies<br>Co-operation Directorate, Central Zone, 60A, Colootola Street, Kol-73 | 4/4/2018                              | 36210                       | A            | Joint Registrar of Co-operative Societies, Co-operation Directorate, Central Zone, 60A, Colootola Street, Kol-73 | Transfer         |        | 12/10/1962    | 31/10/2022         |
| 283           | 11583        | Dr. Koushwambi Kar<br>Swapan Kar         | RMO Cum Clinical Tutor<br>IPGME&R, SSKM Hospital, 244, AJC Bose Road, Kol-20                                       | 5/4/2018                              | 16880                       | A            | Accounts Officer, IPGME&R, SSKM Hospital, 244, AJC Bose Road, Kol-20   | HRA<br>Not Drawn |        | 11/8/1985     | 31/8/2050          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category                | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|--|--------------------------------|--------|---------------|--------------------|
| 284           | 11585        | Krisnendu Gupta<br>Late Bilas Kumar Gupta<br>(D C Submitted) | Inspector of Police<br>Headquarter Force, Kolkata<br>Police, 18, Lal Bazar Street, Kol-01  | 5/4/2018                              | 19520                       | A            | Assistant Commissioner of<br>Police I, Headquarter<br>Force, Kolkata Police, 18,<br>Lal Bazar Street, Kol-01 |                                |        | 28/9/1972     | 30/9/2032          |
| 285           | 11589        | Ayandip Nandi<br>Ajit Kumar Nandi                            | Demonstrator<br>Medical College, Kolkata, 88,<br>College St., Kol-73                       | 5/4/2018                              | 17550                       | A            | Accounts Officer, Medical<br>College, Kolkata, 88,<br>College St., Kol-73                                    |                                |        | 5/3/1985      | 31/3/2050          |
| 286           | 11623        | Rintu Sarkar<br>Swapan Sarkar                                | Assistant Registrar(Court<br>Recording)<br>High Court, Original Side,<br>Calcutta          | 12/4/2018                             | 16930                       | A            | Sr, Accounts Officer, High<br>Court, Original Side,<br>Calcutta  |                                |        | 15/4/1991     | 30/4/2051          |
| 287           | 11624        | Chandra Chakraborty<br>Biswanth Chakraborty                  | Ward Sister, Grade-I (II)<br>IPGMER&R, SSKM Hospital,<br>244, A.J.C. Bose Road, Kol -20    | 12/4/2018                             | 19440                       | A            | Accounts Officer, SSKM<br>Hospital, 244, A.J.C. Bose<br>Road, Kol -20  | Transfer                       |        | 2/8/1967      | 31/8/2027          |
| 288           | 11632        | Namita Karan (Adhikary)<br>Birendra Nath Karan               | Sister-in-Charge<br>Panihati State General<br>Hospital, Sodepur, North 24<br>Parganas      | 18/4/2018                             | 21500                       | A            | Superintendent, Panihati<br>State General Hospital,<br>Sodepur, North 24<br>Parganas                         | Transfer /<br>HRA Not<br>Drawn |        | 23/9/1964     | 30/9/2024          |
| 289           | 11633        | Uttam Ghosh<br>Late Shakti Ranjan<br>Ghosh                   | Deputy Superintendent of<br>Police, Enforcement Branch,<br>Bhabani Bhavan, Alipore, Kol-27 | 18/4/2018                             | 19680                       | A            | Deputy Superintendent of<br>Police<br>Enforcement Branch,<br>Bhabani Bhavan, Alipore,<br>Kol-27              | Transfer /<br>HRA Not<br>Drawn |        | 6/1/1982      | 31/1/2042          |



| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category                | Status | Date of Birth | Date of Retirement |
|---------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|--|--------------------------------|--------|---------------|--------------------|
| 290           | 11654        | Manab Mukhopadhyay<br>Biswanath<br>Mukhopadhyay                  | Section Officer<br>Deptt. of Industry , Commerce<br>& Enterprises, 4,<br>Abanindranath Tagor Lane,<br>(Camac Street), Kol-16                 | 26/4/2018                             | 18000                       | A            | OSD & DDO, Deptt. of<br>Industry , Commerce &<br>Enterprises, 4,<br>Abanindranath Tagor<br>Lane, (Camac Street), Kol-<br>16                          |                                |        | 28/10/1964    | 31/10/2024         |
| 291           | 11663        | Amitava Bhattacharya<br>Late Dr. Samarendra<br>Nath Bhattacharya | Co-Operative Development<br>Officer<br>Co-operative Directorate,<br>Kolkata Rang, Anupama Bldgs,<br>2nd Floor, 60A, Colootola St.,<br>Kol-73 | 3/5/2018                              | 19450                       | A            | Assistant Registrar of Co-<br>operative Societies,<br>Kolkata Rang, Anupama<br>Bldgs, 2nd Floor, 60A,<br>Colootola St., Kol-73                       |                                |        | 5/11/1964     | 30/11/2024         |
| 292           | 11666        | Tanmoy Sankar Datta<br>Ramchandra Datta                          | Stamp Reporter<br>High Court, Calcutta, Original<br>Side   | 4/5/2018                              | 20440                       | A            | Senior Accounts<br>Officer, High Court,<br>Calcutta, Original Side   |                                |        | 10/2/1980     | 28/2/2040          |
| 293           | 11686        | Pinki Rani Das<br>Ratan Chandra Das                              | Civil Judge<br>Junior Division, 2nd Court,<br>Alipur, South 24 Parganas  | 10/5/2018                             | 28470                       | A            | Civil Judge<br>Junior Division, 2nd Court,<br>Alipur, South 24 Parganas  | Transfer /<br>HRA Not<br>Drawn |        | 2/3/1986      | 31/3/2046          |
| 294           | 11694        | Santosh Ghosh<br>Uma Prasad Ghosh                                | Assistant Director<br>State Forensic Science<br>Laboratory, Govt. of W.B.,<br>Belgachia, 37/1/2, Belgachia<br>Road, Kol-700037               | 16/5/2018                             | 18240                       | A            | Assistant Director(Audit &<br>Accounts), State Forensic<br>Science Laboratory, Govt.<br>of W.B., Belgachia,<br>37/1/2, Belgachia Road,<br>Kol-700037 | Transfer                       |        | 1/1/1971      | 31/12/2030         |
| 295           | 11695        | Uday Sankar De<br>Gokul Chandra De                               | Assistant Engineer<br>Western Highway Planning<br>Division No-II, P.W.(Roads)<br>Dte., Bhabani Bhawan, Kol-27                                | 17/5/2018                             | 20620                       | A            | Executive Engineer,<br>Western Highway<br>Planning Division No-II,<br>P.W.(Roads) Dte., Bhabani<br>Bhawan, Kol-27                                    | Transfer                       |        | 29/06/1963    | 30/6/2023          |

| Waiting Sl.No | Comp. Sl. No | Name S/D/W/O  | Designation & Office Address  | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.  | Roster Category           | Status | Date of Birth | Date of Retirement |
|---------------|--------------|---|---|---------------------------------------|-----------------------------|--------------|--|---------------------------|--------|---------------|--------------------|
| 296           | 11696        | Partha Sarathi Mukherjee<br>Parbati Charan Mukherjee        | Police Prosecutor<br>Alipore Police Court, Alipore,<br>Kol-27   | 17/5/2018                             | 19680                       | A            | Dy. Commissioner of Police, South Division, 34, Park Street, Kol-16  | HRA Not Drawn             |        | 16/1/1979     | 31/1/2039          |
| 297           | 11706        | Dr. Bhaswati Bhattacharyya<br>Late Krishna Chandra Banerjee | Associate Professor of Chemistry<br>Government Girls General Degree College, Ekbalpur, 7, Mayurbhanj Road, Kol-23   | 21/5/2018                             | 28490                       | A            | Officer-in-Charge, Govt. Girl's General Degree College, 7, Mayurbhanj Rd., Kol-23  | Transfer                  |        | 19/3/1975     | 31/3/2037          |
| 298           | 11712        | Rajoshree Bhandari<br>Asim Bhandari                         | Rationing Officer<br>O/o the Rationing Officer, Tollygune, 8, Prince Anwar Shah Road, Kol-33  | 22/5/2018                             | 16880                       | A            | Dy Director of Rationing, Kolkata South, Food & Sullies Deptt., Govt. of WB, Khadya Bhaban, 11A, Mirza Galib St., Kol-87 |                           |        | 21/12/1986    | 31/12/2046         |
| 299           | 11726        | Gayatri Dutta<br>Late Dilip Dutta                           | Head Clerk<br>O/o the Superintending Engineer, Southern Circle, Social Sector, P.W. Dte., Social Sector, 45, Ganesh Chandra Avenue, Kol-13                            | 25/5/2018                             | 17330                       | A            | TA to SE, Southern Circle, Social Sector, P.W. Dte., Social Sector, 45, Ganesh Chandra Avenue, Kol-13                    | S L (Copy not Submitted ) |        | 16/1/1961     | 31/1/2021          |
| 300           | 11728        | Alok Kumar Das<br>Late Shyamapada Das                       | Assistant Engineer(Civil)<br>State Highway Resource Division IV, P.W. (Roads) Directorata under State Highway Resource Divn., 3, Comissaariat Rd., Haisthings, Kol-22 | 25/5/2018                             | 24010                       | A            | Executive Engineer, State Highway Resource Division, P.W. (Roads) Directorate, 3, Comissaariat Rd., Haisthings, Kol-22   | Transfer                  |        | 24/11/1961    | 30/11/2021         |

| Waiting Sl. No | Comp. Sl. No | Name S/D/W/O   | Designation & Office Address   | Date of First Application (Receiving) | Basic Pay / Pay in Pay Band | Type of Flat | Name & Address D.D.O.   | Roster Category | Status | Date of Birth | Date of Retirement |
|----------------|--------------|--|--|---------------------------------------|-----------------------------|--------------|---|-----------------|--------|---------------|--------------------|
| 301            | 11732        | Debapradad Mukherjee<br>Late Subrata Kumar Mukherjee | Assistant Master<br>Ballygunge Government High School, 38/2, Naresh Mitra Sarani, Kol-20 | 28/5/2018                             | 23770                       | A            | Headmaster, Ballygunge Government High School, 38/2, Naresh Mitra Sarani, Kol-20    |                 |        | 2/12/1969     | 31/12/2029         |
| 302            | 11740        | Anowar Ali Mallick<br>Alam Ali Mallick               | Assistant Professor<br>Calcutta National Medical College, 32, Gora Chand Road, Kol - 14. | 1/6/2018                              | 20990                       | A            | Accounts Officer, Calcutta National Medical College, 32, Gora Chand Road, Kol - 14. |                 |        | 22/2/1983     | 28/2/2048          |
| 303            | 11754        | Palash Barman<br>Dinesh Chandra Barman               | Internal Audit Officer & OSD<br>Medical Cell, Writers Bldgs., Kol-01                     | 5/6/2018                              | 16880                       | A            | Internal Audit Officer (Internal Audit Wing), Todi Mansion, Kolkata                 | Transfer        |        | 25/12/1980    | 31/12/2040         |